100 JEWELS OF HADITH
In the Name of Allah, the Most-Gracious, the Most-Merciful. Peace and Blessings of Allah be upon the Messenger of Allah, his family and companions.

All Praise is due to Allah.
100 Jewels of Hadith

Ustadh Luqman al-Andalusi
“All the praises and thanks are due to Allah, Who has guided us to this, and never could we have found guidance, were it not that Allah had guided us!”

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Foreword

BY WALID LOUNÈS BOUZERAR

Praise
O seeker make your existence an exegesis of
“Alhamdulillah”
Praise be to Allah
Praise, direct praise, and praise through means
Lillah, to Allah, to Whom all praise returns
All praise returns to Allah
Direct praise, praise be to You
O Only One worthy of Praise
Indirect praise, praise be to You
Through the accepted Praiser of Youﷺ
Whom You have Praisedﷺ
Above all those Praised
And none is Praised except
Through His Praise of himﷺ
And thus he is, the Most Praised
Every Praise of creation
Extends from this Praise of him
For every good in creation
Is manifest through this Most Praised Light He Created
This Possessor of the Most Praised Station
And there is no good in creation but His Praise
And every praise is in reality Praise of Him
All Praise returns to Him
O seeker, praise the Only one Praised
Through he whose praise is accepted
Every prayer is answered through his name
Thus every praise is accepted through his name
And his name is Muhammad
Which means the Most Praised
And none from creation can praise the Lord
As the Most Praised can praise Him
And none can praise the Most Praised
As the Lord can Praise him
So in that is a subtle secret
For those with understanding
Praise with your tongue
But do not be veiled from praising with your limbs
Praise Him through what He has Praised
Praise with your intentions
Praise with your praising of His Praise of the Most Praisedﷺ
And praise
With your praising of the Most Praised's Praising of Him
For there is no accepted praise
Except through the intercession of his praisingﷺ
For the “La Ilaha Illa Allah”
There is No Deity but Allah
Is not accepted without
“Muhammad ur-Rasul Allahﷺ”
His Messenger is ‘the Most Praised’ﷺ
So your praise of Allah, O seeker
Is dependent upon your affirming of His Unity
And your affirming of His Unity
Is dependent upon your acceptance
And therefore, your praise
Of the one He Praisedﷺ
And named the Most Praisedﷺ
So how can your praise of Allah be accepted
Without your praising of the Most Praised? ﷺ
Praise be to Allah
For the praiseworthy traits
The Most Praised is dressed withﷺ
May the Praise of Allah be forever upon
His Most Praisedﷺ
Whose very existence
Is Praise of Allah
And Allah’s Praise of himﷺ
And there is no praise of Allah
Like the Praise He has Praised Himself with
And He has Praised Himself
With His Praising of the Most Praisedﷺ
And there is no accepted praising of Allah
Without the praising of His Most Praisedﷺ
Praise be to Allah
Through the Existence and Tongue of the Most Praisedﷺ
O Allah – may Your Praise
Peace and blessings
Be forever upon Your Most Praisedﷺ
And upon those Praised by You
Through their connection with
And therefore praise, of the Most Praisedﷺ
His Most Praised Familyﷺ
Praised above all other praised families
And his Most Praised Companionsﷺ
Praised above all other praised companions
And his Most Praised Beloved Followersﷺ
Praised above all other praised beloved followers
And the reality of their Praise is single
And all Praise returns to Whom Praise Originates
from
And may His Name be Praised
And may His Most Praised be praisedﷺ
By the number of Praisers that have Praised Him
Animate and inanimate
And by the Strength and Duration of His Eternal Praise

O Visitor of Madinah
Tread the land lightly
For here rests
The Dearest to Godﷺ
From the start to the end
Of Eternity
And he is the Master of Mankindﷺ
Speak gently
O Visitor of the City of Light
And give your heart to silence
Bask in the tranquility
In the rays of Mercy and Divine Gifts
O Visitor of al-Baqi’
Who rests here
But those beloved to this Pole of Creationﷺ
Who have felt his touchﷺ
Who have been dressed in his gazeﷺ
Who have been softened by his speechﷺ
Will you laugh much and weep little?
O Visitor to the Sacred Land
Will you not reflect
On the Noble Being who tread this earthﷺ
Will you not keep him in your heartﷺ
And give your Soul reprieve
Give your Soul security
Give your Soul salvation
Ask for nothing less in this visit
For this is your gift if He so Wills.

- Walid Lounès
Section One

THE BOOK OF PRAYER

AND PURIFICATION
Jewel 1

Jarir ibn Abdullah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Allah will not be merciful to those who are not merciful to mankind.”¹
Jewel 2

عَنْ أَبِي مَالِكَ الْأَشْعَرَىِّ رَضِيَ اللهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللهِ ﷺ:
الطُّهُورُ شَطْرُ الإِيمَانِ وَالْحَمْدُ اللهِ
تَمَلَّاَ النِّيَازَانِ وَسُبُحَانَ اللهِ وَالْحَمْدُ اللهِ
تَمَلَّانِ أَوْ تَمَلَّا مَا بِئْنَ السَّمَاءَاتِ
وَالْأَرْضِ وَالصَّلَاةِ نُورٌ وَالصَّدَقَةُ
بُرْهَانٌ وَالصَّبِيرُ ضَيْاءٌ وَالْقُرْآنُ حَجْرَةٌ
لَكَ أَوْ عَليِّكَ، كُلُّ النَّاسِ يَعْدُو فَبَابِعٌ
نَفْسَهُ فَمُعْتَفِقُهَا أَوْ مُوْقِفُهَا.
Abu Malik Al-Ashari, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Purity is half of faith, and the praise of Allah fills the scale. Glorification and praise fill up what is between the heavens and the earth. Prayer is a light, charity is proof, and patience is illumination. The Qur'an is a proof for you or against you. All people go out early in the morning and sell themselves, either setting themselves free or destroying themselves.”
Abu Dharr al-Ghifari, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“The earth has been made a place of purification for me and a place of prostration [Masjid].” ³
Abdullah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“The best of deeds is the observance of prayer at its proper time and to treat one's parents kindly.”

Jewel 4
Jewel 5

عَنْ عَلِيٍّ، رَضِيَ اللهُ عَنْهُ، قَالَ: نَهَانِي حِبْيٍ أَنْ أَقْرَأَ رَاكِعًا أَوْ سَاجِدًا.

Ali ibn Abi Talib, Allah be pleased with him, reported:

“My beloved (al-Mustafa) made it forbidden for me to recite (the Qur'an) in a state of bowing [Ruku] or prostration [Sujud].”"
Jewel 6

Anas ibn Malik, Allah be pleased with him, reported:

“In regard to the prayer, the Messenger of Allah used to be brief with it and (yet) he perfected it.”
The mother of the believers, Aisha, Allah be pleased with her, narrated:

“The Prophet ﷺ used to make the two cycles [Rakat] before the dawn [Fajr] prayer so light that I would wonder if he had even recited the Mother of the Book [Al-Fatiha].”
Ali ibn Abi Talib, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“The key to prayer [Salat] is purification [Tuhur]; and it begins by saying Allah is the Greatest [Allahu Akbar] and its end is marked by the saying of peace [Taslim - As-Salamu ‘Alaykum].”
Ali ibn Abi Talib, Allah be pleased with him, said:

“If the Islamic way of life was based upon mere opinion, it would be more appropriate to wipe underneath the leather socks [Khuff], rather than the upper part of it, but, I, myself have seen the Messenger of Allah ﷺ wiping over the upper part of his leather socks.”
Jewel 10

عَنْ عَلَيِّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللهُ عَنْهُ، أَنَّ رَسُولَ اللهِ ﷺ قَالَ: لَا تُؤُخْرُوا الْجِنَازَةَ إِذَا حَضَرَتْ

Ali ibn Abi Talib, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Do not delay the funeral prayer [al-Janaza] once the body is ready.””

10
Jewel 11

عن عَلِيّ بْن أبي طالب، رضي الله عنه، أن النبي ﷺ كان يقول في آخر وتره: اللَّهُمَّ إنِي أعوذ بِرضاكَ مَنْ سَخطكَ وَبمُعافاتكَ مِنْ عَقوبَتاكَ وَأَعوذُ بِكَ مَنْ كَانَ لَا أَحْصي ثُنَاءً عَليْكَ أَنْتَ كَمَا أَنتَبِيتَ عَلَى نَفسِكَ.

Ali ibn Abi Talib, Allah be pleased with him, narrated that the Prophet ﷺ used to say at the end of the Witr Prayer:

“O Allah, I seek refuge in Your pleasure from Your wrath and in Your forgiveness from Your punishment. And I seek refuge in You from You; I cannot praise You enough; You are as You have praised Yourself.”

11
Section Two

THE VIRTUES OF THE QUR’AN
Aisha, Allah be pleased with her, narrated that the Prophet ﷺ said:

“When a person recites the Qur'an and then preserves (memorizes) it by heart, he will be with the noble and righteous scribes (in Paradise). And when a person diligently struggles to learn the Qur'an by heart, and recites it with great difficulty, (he or she) will have double the reward.”  

Jewel 12

عن عائشة، رضي الله عنها، عن النبي ﷺ قال: مثل الذي يقرأ القرآن وهو حافظ له مع السفرة الكرام البررة، ومثل الذي يقرأ القرآن وهو يتعاهذه وهو عليه شديد، فلله أجران.
Al-Bara, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

*Make your voices beautiful when you recite the Qur’an.*”

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**Jewel 13**

عَنْ الْبَرَاءِ، رَضِيَ اللهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللهِ ﷺ: زَيَّنُوا الْقُرْآنَ بِأَصْوَاتِكُمْ.

Al-Bara, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

*Make your voices beautiful when you recite the Qur’an.*”
Jewel 14

 علي بن أبي طالب، رضي الله عنه، قال: قال رسول الله ﷺ: خيركم من تعلموا القرآن وعلمه.

Ali bin Abi Talib, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

"The best among you are those who learn the Qur'an and then teach it (to others)." 14
Abdullah ibn Abbas, Allah be pleased with him, narrated:

“Once the Prophet ﷺ embraced me and said:

“O Allah! Bestow upon him the knowledge of the Book (the Qur'an).””
Hudayfah, Allah be pleased with him, said:

“Honesty descended from the Heavens and settled in the roots of the hearts of men, and then the Qur'an was revealed and the people read the Qur'an, and (they) also learned (honesty) from the Sunnah.”

Both the Qur'an and the Sunnah strengthened their honesty.
Abdullah, Allah be pleased with him, said:

“The best speech is the Book of Allah (Qur'an), and the best guidance is the guidance of (the Prophet) Muhammad.”

17
Jewel 18

Abu Hurayrah, Allah be pleased with him, said: The Prophet ﷺ said:

“Going back and forth trying to refute one another concerning the Qur'an is disbelief

[if you knew this was the case].” 18
Abu Umamah, Allah be pleased with him, reported: I heard the Messenger of Allah ﷺ saying:

“Read the Qur'an, for it will come as an intercessor for its reciters on the Day of Standing.”

19
Umar ibn al-Khattab, Allah be pleased with him reported that the Prophet ﷺ said:

“Most certainly, Allah elevates some people with this Qur'an and He disgraces others by it (meaning they do not act upon it and are therefore punished).” 20
Abu Musa al-Ashari, Allah be pleased with him, narrated that the Prophet ﷺ said:

“Stick to reciting the Qur'an, for, by Him in Whose Hand my soul is, the Qur'an runs away faster than camels that are released from their fetters.”

21
Section Three

THE BOOK OF FAITH AND REMEMBRANCE OF ALLAH
Abu Hurayrah, Allah be pleased with him, narrated that the Prophet Muhammad ﷺ said:

"Faith [Iman] has over seventy branches, and modesty is a branch of faith." 22
Aisha, Allah be pleased with her, narrated:

“The Messenger of Allah ﷺ used to remember Allah, the Exalted and Majestic, at all times.” 23
عن عمر بن الخطاب، رضي الله عنه، قال: قال رسول الله ﷺ: من توضّعاً فاَحَسَّنَ الوضوء نَمَّ قال: أشهد أن لا إله إلا الله والشهد أن محمداً عبده ورسوله ففتحت له ثمانية أبواب الجنة يدخل من أيها شاء.
Umar ibn al-Khattab, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

'Whoever performs ablution [Wudhu] and performs it well and then says:

“Ashhadu an La ilaha illa Allah wa Ashhadu Anna Muhammadan Abduhu wa Rasuluhu
(I bear witness that there is none worthy of worship other than Allah, and I bear witness that Muhammad is his servant and Messenger), eight gates of Paradise will be opened for him, and he'll be able to enter through whichever one he wishes.” 24
Jewel 25

عَنْ عَلِیِّ، رَضِیَ اللَّهُ عَنْهُ، عَنْ النَّبِیَّ ﷺ قَالَ: لَا طَاعَةٌ فِی مَعْصِبَیْةٍ إِنَّمَا الطَّعَآءُ فِی الْمَعْرُوفِ.

Ali ibn Abi Talib, Allah be pleased with him, reported that the Prophet ﷺ said:

“There is no obedience in regard to anyone or anything, if (that obedience leads to) disobedience towards Allah. Most certainly, obedience is only in regard to that which is good.” 25
Jewel 26

"Fatimah went to the Prophet complaining of her hands blistering up [when she would take care of the home], so (instead of giving her a maid) he ordered her to say Glory be to Allah - Subhan'Allah [at-Tasbih], Allah is the Greatest - Allahu Akbar [Takbir], and Allah Praise is due to Allah - Alhamdulillah [at-Tahmid]."
Abu Hurayrah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Urge your dying ones to say La ilaha illa Allah (there is no deity other than Allah).”

Jewel 27
Aisha, Allah be pleased with her, said: When the Prophet ﷺ would utter the greetings of peace (to end the prayer), he used to say:

“O Allah, You are the Source of Peace [As-Salam] and peace comes from you. You are All-Blessed, Oh, The Possessor of Magnificence and Divine Kindness!”

28
Section Four

THE IMPORTANCE OF LOVING THE PROPHET MUHAMMAD ﷺ
Anas ibn Malik, Allah be pleased with him, narrated that the Prophet ﷺ said:

“None of you will truly have faith till he loves me more than his own father, his own children and all of mankind.”
Abu Musa Al-Ashari, Allah be pleased with him, said: It was said to the Prophet ﷺ:

“A person may love some individuals but he doesn't have the ability to compete with their good deeds.” The Prophet said: “Everyone will be with those whom he loves.”

30
Tamim ibn Aws ad-Dari, Allah be pleased with him, narrated that the Prophet ﷺ said,

“The Islamic way of life is sincerity/advice [Nasiha].” We said, “To whom?” He ﷺ said, “To Allah, His Book, His Messenger and to the leaders of the Muslims and their common people.” \(^{31}\)
Abu Sa’id al-Khudri, Allah be pleased with him, narrated that the Prophet ﷺ said:

"Whoever sees me (in a dream) has really seen me, as the devil (shaytan) cannot take my form."
Jewel 33

عَنْ عَلِيٍّ بْنَ أَبِي طَالِبٍ، رَضِيَ اللهُ عَنْهُ، وَأَبِي هُرَيْرَةَ، رَضِيَ اللهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللهِ ﷺ: مَا بَيْنَ بَيْتي وَمَنْبِرِي رَوْضَةٌ مِّنْ رِيَاضِ الْجَنَّةِ.

Ali ibn Abi Talib and Abu Hurayrah, Allah be pleased with them, narrated that the Messenger of Allah ﷺ said:

“Everything between my house and my pulpit [Minbar] is a garden [Rawdah] from among the gardens of Paradise [Jannah].”
Salman al-Farisi, Allah be pleased with him, narrated:

“The distance of time between the Prophet Esa [Jesus the son of Mary], Peace be upon them, and the Prophet Muhammad was six hundred years.”
“Both in this world and in the Hereafter, I am the nearest of all the people to Jesus, the son of Mary, peace be upon them. The prophets are paternal brothers; their mothers are different, but their religion is one.”
Jewel 36

عَنْ عَلِيٍّ، رَضِيَ اللهُ عَنْهُ، قَالَ: قَالَ النَّبِيُّ ﷺ: لَا تَكْذِبُوا عَلَيْهِ، فَإِنَّهُ مَنْ كَذَّبَ عَلَى فَلْيَلِجُ النَّارِ.

Ali ibn Abi Talib, Allah be pleased with him, narrated that the Prophet ﷺ said:

“Don't attribute a lie to me, for whoever attributes a lie to me, then his abode will be the Hell-fire.”

36
Ibn Abi Mulaykah, Allah be pleased with him, said that the (mother of the believers) Aisha, Allah be pleased with her, said:

“There was no behavior more hated to the Messenger of Allah ☪ than lying. (Sometimes) a man would lie in narrating something in the presence of the Prophet ☪, and he (the Prophet ☪) would not be content until he knew that he had repented.” 37
Jewel 38

“\(\text{The miser is the one who when I am mentioned in front of him, he still doesn't send peace and blessings [Salat] upon me.}\)”

38
Jewel 39

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللهُ عَنْهُ، قَالَ: إِذَا حَدَّثْتُكُمْ عَنْ رَسُولِ اللهَ ﷺ بَيْنِيْنَ فَظْنُنَّا بِهِ الَّذِي هُوَ أَهْنَاهُ وَأَهْدَاهُ وَأَتَفَقَّاهُ.

Ali ibn Abi Talib, Allah be pleased with him, said:

“When I narrate a prophetic saying [Hadith] from the Messenger of Allah ﷺ to you, then you must think of him as being the best [Ahnaahu], the most rightly guided [Ahdaaahu] and the one with the utmost fear of Allah [Atqaau].”
Abu Hurayrah, Allah be pleased with him, reported that the people said:

“O Messenger of Allah ﷺ, you joke around with us!” He replied, “But I only speak the truth.”

Jewel 40
Anas ibn Malik, Allah be pleased with him, narrated that Fatimah (al-Zahra), peace be upon her, wept for the Messenger of Allah ﷺ when he passed from this world.

She, peace be upon her, said: “O my father, how close he is now to his Lord! O my father, we announce the news to (the Angel) Jibra'il! O my father, Paradise - Jannatul-Firdous is now his abode!”
Section Five

THE IMPORTANCE OF LOVING THE PROPHETIC HOUSEHOLD
Anas ibn Malik, Allah be pleased with him, narrated that the Prophet ﷺ said:

“Sufficient for you among the women of mankind are Maryam the daughter of Imran, Khadijah the daughter of Khuwaylid, Fatimah the daughter of Muhammad ﷺ and Asiyah the wife of Pharaoh.”

42
Anas ibn Malik, Allah be pleased with him, said:

When the Prophet was gifted something, he used to say:

“Take it to so-and-so. She was Khadijah's friend. Take it to the house of so-and-so. She loved Khadijah.”

Jewel 43
Ali ibn Abi Talib, Allah be pleased with him, said:

“The Prophetﷺ made a covenant with me that none would love me except a believer, and none would hate me except a hypocrite.”

Jewel 44
Al-Bara, Allah be pleased with him, narrated that the Prophet ﷺ looked at al-Hasan and al-Husayn, peace be upon them, and then he said:

“O Allah, I love them, so love them.” 45
Abdullah ibn Abbas, Allah be pleased with him, narrated that the Messenger of Allah said:

“Love Allah for what He provides you with of His Blessings, love me due to this love of Allah, and love the Prophetic Household (Ahlul Bayt) due to this love of me.” 

Jewel 46

عن ابن عباس، رضي الله عنه، قال: قال رسول الله : أحبوا الله لما يغذوكم من نعمه وأحبوني بحب الله وأحبوا أهله ببيتي لحيبي.
Abdullah ibn Umar, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“al-Hasan and al-Husayn are the leaders of the youth of Paradise, and their father, is even better than they are.”

(May Allah be pleased with them) 

Jewel 47
Abu Hurayrah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said to Al-Hasan, Allah be pleased with him;

"O Allah, surely, I love him. Therefore, You love him and love the one who loves him." 

48
Section Six

THE BOOK OF PEACE, LOVE AND MERCY
Abdullah ibn Amr, Allah be pleased with him, narrated that the Messenger of Allahﷺ said:

“The merciful are shown mercy by the Most-Merciful [Ar-Rahman]. Be merciful on the earth, and you will be shown mercy from He who resides over us. The womb is named after Ar-Rahman, so whoever keeps ties to it, (keeps ties with the mother), Allah connects him, and whoever severs it, Allah dissociates him.”
Amr ibn Shu'ayb narrated from his father, on the authority of his grandfather, Allah be pleased with them, who said: The Messenger of Allah ﷺ said:

“He is not one of us who does not have mercy upon our young, nor honors our elders.”

50
Anas ibn Malik, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“The Source of Peace (As-Salam) is one of the Names of Allah Almighty which Allah has placed in the earth. Therefore, spread the greetings of peace among yourselves.”

Jewel 51

عنَّ أَنْسٍ, رَضِيَ اللَّهُ عَنْهُ, قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: ﴿إِنَّ السَّلَامَ اسْمُ مِنْ أَسْمَاءِ اللَّهِ ﺧَالِئٍ, وَضَعَعْهُ اللَّهُ فِي الأَرْضِ, فَأَفْشِلْوا السَّلَامَ بَيْنَكُمْ.﴾

59
Ali ibn Abi Talib, Allah be pleased with him, said:

“I was sitting with the Prophet ﷺ, and Ammar the son of Yasir, Allah be pleased with them, asked permission to enter. The Prophet ﷺ said: 'Let him in, welcome to the good and the purified.'”

52
Adi ibn Thabit said: I heard Al-Bara, Allah be pleased with him, say: I heard the Prophet ✝️ saying or the Prophet ✝️ said:

“No-one loves the helpers of Al-Madinah [Ansar] except a believer, and no-one hates them except a hypocrite. Therefore, Allah will love the one who loves them, and He will dislike the one who dislikes them.” ⁵³
Abu Musa al-Ashari, Allah be pleased with him, narrated that the Prophet ﷺ said:

“Whoever loves to meet Allah, then Allah loves to meet him and whoever dislikes to meet Allah, then Allah dislikes His meeting with him.”

Jewel 54
Abdullah Ibn Umar, Allah be pleased with him, narrated that the Prophet ﷺ said:

“The most beloved of names to Allah are the servant of Allah [Abdullah] and the servant of the All-Merciful [Abdur-Rahman].” ⁵⁵
The Mother of the Believers - Aisha, Allah be pleased with her, narrated that the Prophet ﷺ said:

“Allah is Gentle and loves gentleness in all things.”⁵⁶
Abdullah ibn Abbas, Allah be pleased with him, reported that a man said:

“Oh Messenger of Allah ﷺ! My mother passed away without a will. Will it help her if I give charity [Sadaqah] on her behalf?”

“Yes,” he replied. 

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Jewel 57
Abdul-Rahman ibn Awf, Allah be pleased with him, reported that the Prophet ﷺ said:

“I was present with my uncles at the covenant of the perfumed [Hilf ul-Mutayyabin]. I would not wish to break it even for red camels.”

58
Jewel 59

Ali ibn Abi Talib, Allah be pleased with him, said:

“The Messenger of Allah ﷺ stood up for a funeral, so we stood up too, and when he sat back down, we sat back down.”

59
Abu Hurayrah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Allah created a hundred mercies, then He placed one mercy among his creation. By means of this mercy they are able to show mercy among one another and with Allah are ninety-nine mercies.”

60
Abu Hurayrah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“The best object of charity is a she-camel which has (newly) given birth and gives plenty of milk, or a she-goat which gives plenty of milk; and is given to somebody to utilize its milk by milking one bowl in the morning and one in the evening.”

61
Anas ibn Malik, Allah be pleased with him, narrated that the Prophet ﷺ said:

“None of you truly believes until he loves for his brother what he loves for himself.” 62
Abdullah ibn Abbas, Allah be pleased with him, narrated that the Prophet ﷺ said:

"Whoever has land and wants to sell it, let him offer it to his neighbor." 63
Abdullah ibn Umar, Allah be pleased with them, narrated that the Messenger of Allah ﷺ said:

“The Angel Jibra'il/Gabriel, peace be upon him, kept on encouraging me to treat my neighbors in such a kind and polite manner, to the extent that I thought that he was going to order me to make them my heirs.”

64
Section Seven

THE BOOK OF DEEDS TO AVOID
Jewel 65

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللهُ ﷺ: إِنَّ اللَّهَ حَرَّمَ مِنَ الرَّضَاعَ مَا حَرَّمَ مِنَ النَّسَبِ.

Ali ibn Abi Talib, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Truly, Allah has made unlawful through suckling (from the same woman) what He made unlawful through lineage (meaning kinship by way of your own mother and father).” 65
Jewel 66

عَنْ عَبْدِ اللهِ بْنِ عُمَرَ، رَضِيَ اللهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللهِ ﷺ: أَبْغَضُ الْحَلَالِ إِلَى اللَّهِ الْطَّلَاقُ.

Abdullah ibn Umar, Allah be pleased with him, that the Messenger of Allah ﷺ said:

“The most disliked action amongst permissible things to Allah is divorce.”

66
Abu Dharr, Allah be pleased with him, said that he heard the Messenger of Allah ﷺ say:

“Whoever claims something that does not belong to him; he is not one of us, so let him take his place in Hell.” 67
A man from amongst the Companions of the Prophet ﷺ narrated that the Prophet ﷺ said:

“The people will not perish until their sins and faults become abundant, and there remains no excuse for them.”

Jewel 68
Abdullah, Allah be pleased with him. narrated that the Prophet ﷺ said:

“He who has in his heart even the weight of a mustard seed of pride shall not enter Paradise.” 69
Anas ibn Malik, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“There is never any obscenity in a thing, except that it disfigures it, and there is never any modesty in a thing, except that it adorns it.”

Jewel 70
Ali ibn Abi Talib, Allah be pleased with them, said:

‘The Messenger of Allah ﷺ took hold of some silk in his left hand and some gold in his right, then he raised his hands and said: ‘These two are forbidden for the males of my nation, and permitted for the females.’”
Section Eight

THE VIRTUES OF THE HOLY CITIES
Anas ibn Malik, Allah be pleased with him, said:

“The Messenger of Allah ﷺ formed an alliance between the Quraysh and the helpers of Madinah (Ansar) in my house in Madinah.” 72
Jewel 73

“When the Prophet ﷺ would return from a trip and would see the walls of Madinah, he would hasten his riding camel, and if he was upon a domesticated animal, he would quicken the animal out of his love for the city of Madinah.” 73
Abdullah ibn Abbas, Allah be pleased with them, said:

“The Prophet ﷺ went from (the city of) Madinah to Mecca, not fearing anyone except Allah the Lord of the worlds, and then he prayed two cycles of prayer (Rakat).” ٧٤
Malik related to me that he had heard that when Umar ibn Abd al-Aziz, Allah have mercy upon them, left the city of Madinah, (out of courtesy for the sanctity of the city) he turned towards it and wept. Then he said:

“O Muzahim! Do you fear that we might be among those that Madinah casts off?”75
Abu Hurayrah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“The Dajjal will come from the East with the intention of attacking Madinah until he will encamp behind Uhud. Then the angels will turn his face towards Syria and there [in Syria] he will perish.”

76
Abu Sa'id Al-Khudri, Allah be pleased with him, that the Prophet ﷺ said:

“I have a pond as large as the distance between the Kaba and the Sacred House in Jerusalem; it’s whiter than milk and its vessels are the number of the stars in the sky. I will be the Prophet with the most followers on the Day of Standing.”
Section Nine

THE BOOK
OF
RECOMMENDED FOODS
Jewel 78

عَدِيُّ بْنُ حَاتِمٍ، رَضِيَ اللّهُ عَنْهُ، قَالَ: سَمَعْتُ رَسُولَ اللّهِ ﷺ يُقُولُ: اتَّقُوا النَّارَ وَلَوْ بِشِقٍّ تَمْرَةٍ.

Adi ibn Hatim, Allah be pleased with him, narrated that he heard the Prophet ﷺ saying:

“Save yourself from the fire, by giving even half of a date [Phoenix dactylifera] in charity.” 78
Jewel 79

عَنْ أَنَسٍ، رَضِيَ اللهُ عَنْهُ، قَالَ: لَقَدْ سَقَيْتُ رَسُولَ اللهِ ﷺ بِقَدْحِي هَذَا الشَّرَابَ كُلَّهُ العَسلَ وَالنَّبِيدَ وَالْمَاءَ وَاللَّبَنَ.

Anas ibn Malik, Allah be pleased with him, said:

I served the Messenger of Allah ﷺ his drink (to quench his thirst) and this cup of mine has held: honey, non-alcoholic Nabidh, water and milk (to give to the Messenger of Allah).”

79
Jabir ibn Abdullah, Allah be pleased with them, said:

“The people came to the Prophet ﷺ weeping (due to there being a drought). He said ﷺ (making supplication): O Allah! Give us rain which will replenish us, that which is abundant, fertilizing and profitable, and not that which is disastrous; granting it (rain) now without delay. He (the narrator) said: Thereupon the sky became overcast.” 80
Abu Musa al-Ashari, Allah be pleased with him, narrated:

“I saw the Prophet eating chicken.”
Abdullah ibn Umar, Allah be pleased with them, narrated that the Prophet ﷺ said:

“There is a tree among the trees which is similar to a Muslim, and that is the date palm tree.”

82
Umar ibn al-Khattab, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

‘Season (your food) with olive oil and anoint yourselves with it, for it comes from a blessed tree.’

83
Abu Hurayrah, Allah be pleased with him, narrated that he heard the Messenger of Allah ﷺ say:

“In black seed there is healing for every disease, except death [as-Sam].”

As-Sam means death and black seed is Shuniz. 84
Abdullah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Upon you are the two that bring healing: Honey and the Qur’an.”

Jewel 85
Section Ten

THE BOOK OF FASTING
Hafsah, Allah be pleased with her, said:

“There are four things which the Prophet ﷺ never gave up:

1) Fasting the Day of Ashura,
2) Fasting during the ten days (of Dhul Hijjah),
3) Fasting three days of each month, and
4) Praying two cycles of prayer (2 Rakat Sunnah) before Al-Ghada/ Fajr/Subh.”  

2)
Abdullah ibn Abbas, Allah be pleased with him, narrated:

"I never saw the Prophet seeking out a day to fast more than this day, the Day of Ashura, or this month, the month of Ramadan." 87
عن علي بن أبي طالب، رضي الله عنه، عن رسول الله صلى الله عليه وسلم قال: إن الله تبارك وتعالى يقول: الصيام لي وآنا أجلزهي به وله الصائم فرحتان حين يفطر وحين يلقى ربه والذي نفسى بيده لخلوف مم الصائم أطيب عند الله من ريح المسك.
Ali ibn Abi Talib, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said that Allah said:

"Surely your Lord said, ‘Fasting is for Me, and I shall reward for it.’ In regard to the fasting person he has two moments of joy. The first is when he breaks his fast and the second is when he meets His Lord. By the One in whose hand my soul is, the smell that emits from the mouth of the one fasting is more favourable to Allah than the scent of musk.” 88
Abu Hurayrah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“When the month of Ramadan commences, the gates of Paradise are opened up and the gates of Hell are closed and the devils are shackled.” 89
Section Eleven

THE BOOK OF LIVELIHOOD
Jewel 90

Umm Hani, Allah be pleased with her, narrated that the Prophet ﷺ said to her:

“Keep sheep, for in them is blessing!”

90
Abu Hurayrah, Allah be pleased with him, narrated that the Prophet ﷺ said.

“Being wealthy is not having many possessions, but true wealth is being content with oneself.”


Fadala ibn Ubayd, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Glad tidings to whoever is guided to Islam, his livelihood was sufficient and he was satisfied.” 

92
Abu Hurayrah, Allah be pleased with him, reported the Messenger ﷺ as saying:

“Zakariyyah, peace be upon him, was a carpenter.” 93
Jewel 94

It was narrated from Abu Hurayrah, Allah be pleased with him, that the Prophet ﷺ said:

“Silver for silver, gold for gold, barley for barley, wheat for wheat, like for like.”

94
Jewel 95

عن ابن عبّاس، رضي الله عنه، عن النبي ﷺ قال: من كنت له أرض فأراد بيعها فليعرضها على جاره.

Abdullah ibn Abbas, Allah be pleased with him, that the Prophet said:

“Whoever has land and wants to sell it, let him offer it to his neighbor.”

95
Section Twelve

THE BOOK OF ORNAMENTS
Anas ibn Malik, Allah be pleased with him, said:

"The metallic end of the sheath of the Messenger of Allah ﷺ was of made silver, the pommel of his sword was silver and what was between were rings of silver." 96
Anas ibn Malik, Allah be pleased with him, said:

“The ring of the Prophet was made of silver, set with an Abyssinian stone.”
Jewel 98

Anas ibn Malik, Allah be pleased with him, said:

“The Prophetﷺ put on a silver ring, set with an Ethiopian stone (Fass), on which the inscription was: "Muhammad is the Messenger of Allah.” 98
Ali ibn Abi Talib, Allah be pleased with him, said:

“The Messenger of Allah ﷺ forbade men from wearing gold rings.”

99
Abdullah ibn Umar, Allah be pleased with them, narrated that the Messenger of Allah ﷺ once wore a gold ring, then he threw it and said:

“*I will never wear it again.*” Thus, the people (the Sahaba in following the example of the Prophet) also threw their rings.”

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**Jewel 100**

ٍعَنْ عَبْدِ اللهِ بْنِ عُمَرَ، رَضِيَ اللهُ عَنْهُمَا، قَالَ: كَانَ رَسُولُ اللهِ ﷺ يَلْبِسْ عَلَى حَاتِمَة مِنْ ذَهَبّ فَنَبْذَهُ فَقَالَ: لَا أَلْبَسْهُ أَبَدًا. فَنَبْذَ النَّاسُ حَوَائِتِهِمْ.

100
And the last of the calls will be,  
All praise is due to Allah, the  
Lord of the worlds.
End Notes

1 Sahih Bukhari - The Book of Oneness
2 Sahih Muslim - The Book of Purification
3 Sahih Hadith - Sunan Abu Dawud, The Book of Prayer
4 Sahih Muslim - The Book of Faith
5 Sahih Muslim - The Book of Prayers
6 Sahih Muslim - The Book of Prayers
7 Sahih Bukhari - The Book of the Night Prayer
8 Sahih Hadith - Sunan Abu Dawud, The Book of Purification
9 Sahih Hadith – Sunan Abu Dawud, The Book of Purification
10 Sahih Hadith - Sunan ibn Majah – The Chapter Regarding Funerals
11 Sahih Hadith – Sunan al-Nasa'i - The Book of
the Night and Voluntary Prayers
12 Sahih Bukhari - The Book of the Tafsir of the Qur'an
13 Sahih Hadith - Sunan al-Nasa'i - The Book of the Commencement of the Prayer
14 Sahih Hadith – Sunan al-Tirmidhi – The Chapters on the Virtues of the Qur'an
15 Sahih Bukhari - The Book of Knowledge
16 Sahih Bukhari - The Book of Holding Fast to the Quran and Sunnah
17 Sahih Bukhari - The Book of Good Manners
18 Sahih Hadith - Sunan Abi Dawud - The Book of the Sunnah
19 Sahih Muslim - Riyadus Saliheen of Imam al-Nawawi, The Book of the Virtues of the Qur'an
21 Sahih Bukhari - The Book of the Virtues of Reciting the Quran
22 Sahih Muslim - The Book of Faith
23 Sahih Hadith - Sunan Abi Dawud – The Book of Purification
24 Sahih Hadith - Sunan al-Nasa'i – The Book of Purification
25 Sahih Bukhari – The Book of the Virtues and
Merits of the Prophet Muhammad

26 Sahih Hadith - Sunan ibn Majah – The Chapter on Funerals
27 Sahih Hadith - Sunan ibn Majah – The Chapter on Funerals
28 Sahih Hadith - Sunan Abi Dawud – The Book of the Witr Prayer
29 Sahih Bukhari - The Book of Belief
30 Sahih Bukhari - The Book of Manners
31 Sahih Muslim - 40 Hadith of Imam al-Nawawi,
Number 7
32 Sahih Bukhari - The Book of Dream Interpretation
33 Sahih Hadith - Sunan al-Tirmidhi
34 Sahih Bukhari - The Book of the Merits of the Ansar – Helpers of Madinah
35 Sahih Bukhari - The Book of the Prophets
36 Sahih Bukhari - The Book of Knowledge – Chapter: The sin of a person who lies against the Prophet.
37 Hasan Hadith - Sunan Al-Tirmidhi, The Chapter on Maintain Righteousness and Good Relations with Relatives
38 Sahih Hadith - Sunan al-Tirmidhi – The Book of Supplications
39 Sahih Hadith - Sunan ibn Majah – The Book of
the Sunnah
40 Sahih Hadith - Al-Adab al-Mufrad of Imam al-Bukhari – Dealings with people and Good Character
41 Sahih Hadith - Sunan al-Nasa'i – The Book of Crying for the Deceased
42 Sahih Hadith - Sunan al-Tirmidhi – The Book of Virtues
43 Hasan Hadith - Al-Adab Al-Mufrad by Imam Al Bukhari, The Book of Correctness
44 Sahih Hadith - Sunan al-Nasa'i, The Book of Faith and Its Signs
45 Sahih Hadith - Sunan al-Tirmidhi – The Virtues of the Family of the Prophet
46 Hasan Hadith - Sunan al-Tirmidhi – The Book of Virtues
47 Hasan Hadith - Sunan ibn Majah – The Book of the Sunnah
48 Sahih Muslim - The Book of the Merits of the Companions
49 Hasan Hadith - Sunan Al-Tirmidhi, Being Merciful with People
50 Hasan Hadith - Sunan Al-Tirmidhi, The Book of Maintaining Good Relations with Relatives
51 Hasan Hadith - Al-Adab Al-Mufrad by Imam Al-Bukhari, The Book of Greetings
52 Hasan Hadith, - Sunan ibn Majah, The Book of the Sunnah
53 Sahih Bukhari - The Merits of the Ansar
54 Sahih Bukhari - The Book of How to Make Your Heart Tender
55 Hasan Hadith - Sunan al-Tirmidhi, The Book of Manners
56 Sahih Hadith - Sunan ibn Majah, The Book of Manners
57 Sahih Hadith - al-Adab al-Mufrad – Chapter: Dutifulness Towards Parents After Their Death
58 Al-Adab al-Mufrad of Imam al-Bukhari – The Book of Good Conduct
59 Sahih Hadith - Sunan ibn Majah – The Chapters Regarding Funerals
60 Sahih Hadith - Sunan al-Tirmidhi – The Chapter of Supplications
61 Sahih Bukhari - The Book of Drinks
62 Sahih Bukhari - The Book of Belief
63 Sahih Hadith - Sunan ibn Majah - The Chapters of Pre-emption
64 Sahih Bukhari - The Book of Good Manners – Chapter: The Recommendation of Being Kind to One's Neighbours
65 Sahih Hadith - Sunan al-Tirmidhi, The Book on Suckling
66 Sahih Hadith - Sunan ibn Majah, The Book of Divorce
67 Sahih Hadith - Sunan ibn Majah, The Book of Rulings
68 Sahih Hadith - Sunan Abi Dawud, The Book of Battles
69 Sahih Muslim - The Chapter on the Prohibition of Pride and the Definition of it
70 Sahih Hadith - Sunan ibn Majah, The Book of Asceticism
71 Sahih Hadith - Sunan ibn Majah, The Chapter on Clothing
72 Sahih Hadith - al-Adab al-Mufrad of Imam al-Bukhari
73 Sahih Hadith - Sunan al-Tirmidhi – The Virtues of Madinah
74 Sunan al-Tirmidhi - The Book on Traveling
75 Muwatta of Imam Malik - The Virtues of Madinah
76 Sahih Bukhari - The Book of Hajj
77 Sunan ibn Majah - The Book of Ascetism
78 Sahih Bukhari - The Book of Zakat
79 Sahih Muslim - The Book of Drinks
80 Sahih Hadith - Sunan Abu Dawud, The Chapter of Raising the Hands During the Rain Prayer
81 Sahih al-Bukhari - The Book of Hunting
82 Sahih al-Bukhari - The Book of Food
83 Sahih Hadith - Sunan ibn Majah, The Chapter on Foods
84 Sahih Hadith - Sunan ibn Majah, The Chapter on Medicine
85 Sunan al-Nasa'i - The Book of Medicine
86 Sunan al-Nasa'i - The Book of Fasting
87 Sahih Bukhari - The Book of Fasting
88 Sahih Hadith - Sunan al-Nasa'i, The Book of Fasting
89 Sahih Hadith - Sunan al-Nasa'i, The Book of Fasting
90 Sahih Hadith - Sunan ibn Majah
91 Sahih Hadith - Sunan Al-Tirmidhi - The Chapter on Asceticism
92 Sunan al-Tirmidhi - The Chapter on Asceticism
93 Sahih Muslim - The Book of Virtues, The Virtues of Zakariyyah
94 Sahih Hadith - Sunan ibn Majah, The Book of Business Transactions
95 Sahih Hadith - Sunan ibn Majah, The Chapters of Pre-emption
96 Sahih Hadith - Sunan al-Nasa'i, The Book of Adornment
97 Sahih Hadthih - Sunan Abu Dawud, The Book of Signet-rings
98 Sahih Hadith - Sunan al-Nasa'i, The Book of Adornment
99 Sahih Hadith - Sunan ibn Majah, The Book on Clothing
100 Sahih al-Bukhari - The Book on Clothing