

100
JEWELS
OF
HADITH

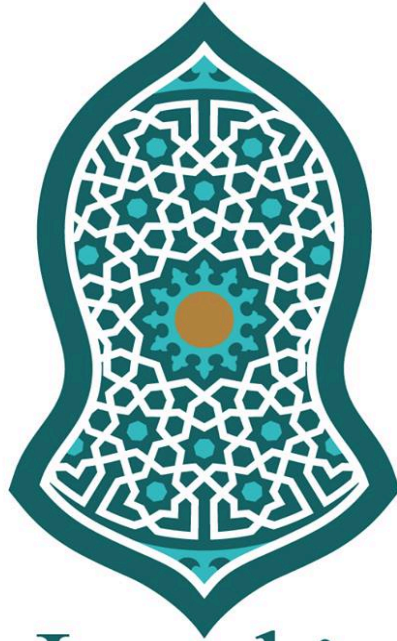
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*In the Name of Allah, the Most-Gracious,
the Most-Merciful. Peace and Blessings
of Allah be upon the Messenger of Allah,
his family and companions.*

All Praise is due to Allah.

100
Jewels
of
Hadith

Ustadh Luqman al-Andalusi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

“All the praises and thanks are due to Allah, Who has guided us to this, and never could we have found guidance, were it not that Allah had guided us!”

Q U R A N 7:43

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Foreword

BY WALID LOUNÈS BOUZERAR



Praise

O seeker make your existence an exegesis of
“Alhamdulillah”

Praise be to Allah

Praise, direct praise, and praise through means
Lillah, to Allah, to Whom all praise returns

All praise returns to Allah

Direct praise, praise be to You

O Only One worthy of Praise

Indirect praise, praise be to You

Through the accepted Praiser of You ﷺ

Whom You have Praised ﷺ

Above all those Praised

And none is Praised except

Through His Praise of him ﷺ

And thus he is, the Most Praised ﷺ
 Every Praise of creation
 Extends from this Praise of him ﷺ
 For every good in creation
 Is manifest through this Most Praised Light He
 Created ﷺ
 This Possessor of the Most Praised Station ﷺ
 And there is no good in creation but His Praise
 And every praise is in reality Praise of Him
 All Praise returns to Him
 O seeker, praise the Only one Praised
 Through he whose praise is accepted ﷺ
 Every prayer is answered through his name ﷺ
 Thus every praise is accepted through his name ﷺ
 And his name is Muhammad ﷺ
 Which means the Most Praised ﷺ
 And none from creation can praise the Lord
 As the Most Praised ﷺ can praise Him
 And none can praise the Most Praised ﷺ
 As the Lord can Praise him ﷺ
 So in that is a subtle secret
 For those with understanding
 Praise with your tongue
 But do not be veiled from praising with your limbs
 Praise Him through what He has Praised
 Praise with your intentions

Praise with your praising of His Praise of the Most
 Praised ﷺ
 And praise
 With your praising of the Most Praised's ﷺ Praising
 of Him
 For there is no accepted praise
 Except through the intercession of his praising ﷺ
 For the “La Ilaha Illa Allah”
 There is No Deity but Allah
 Is not accepted without
 “Muhammad ur-Rasul Allah ﷺ”
 His Messenger is ‘the Most Praised’ ﷺ
 So your praise of Allah, O seeker
 Is dependent upon your affirming of His Unity
 And your affirming of His Unity
 Is dependent upon your acceptance
 And therefore, your praise
 Of the one He Praised ﷺ
 And named the Most Praised ﷺ
 So how can your praise of Allah be accepted
 Without your praising of the Most Praised ﷺ?
 Praise be to Allah
 For the praiseworthy traits
 The Most Praised is dressed with ﷺ
 May the Praise of Allah be forever upon
 His Most Praised ﷺ

Whose very existence
 Is Praise of Allah
 And Allah's Praise of him ﷺ
 And there is no praise of Allah
 Like the Praise He has Praised Himself with
 And He has Praised Himself
 With His Praising of the Most Praised ﷺ
 And there is no accepted praising of Allah
 Without the praising of His Most Praised ﷺ
 Praise be to Allah
 Through the Existence and Tongue of the Most
 Praised ﷺ
 O Allah – may Your Praise
 Peace and blessings
 Be forever upon Your Most Praised ﷺ
 And upon those Praised by You
 Through their connection with
 And therefore praise, of the Most Praised ﷺ
 His Most Praised Family ﷺ
 Praised above all other praised families
 And his Most Praised Companions ﷺ
 Praised above all other praised companions
 And his Most Praised Beloved Followers ﷺ
 Praised above all other praised beloved followers
 And the reality of their Praise is single
 And all Praise returns to Whom Praise Originates

from
And may His Name be Praised
And may His Most Praised be praised ﷺ
By the number of Praisers that have Praised Him
Animate and inanimate
And by the Strength and Duration of His Eternal
Praise

O Visitor of Madinah
Tread the land lightly
For here rests
The Dearest to God ﷺ
From the start to the end
Of Eternity
And he is the Master of Mankind ﷺ
Speak gently
O Visitor of the City of Light
And give your heart to silence
Bask in the tranquility
In the rays of Mercy and Divine Gifts
O Visitor of al-Baqi'
Who rests here
But those beloved to this Pole of Creation ﷺ
Who have felt his touch ﷺ
Who have been dressed in his gaze ﷺ
Who have been softened by his speech ﷺ

Will you laugh much and weep little?
O Visitor to the Sacred Land
Will you not reflect
On the Noble Being who tread this earth ﷺ
Will you not keep him in your heart? ﷺ
And give your Soul reprieve
Give your Soul security
Give your Soul salvation
Ask for nothing less in this visit
For this is your gift if He so Wills.

- Walid Lounès

Section One

THE BOOK OF PRAYER AND PURIFICATION

Jewel 1

عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:
لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ.

Jarir ibn Abdullah, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“Allah will not be merciful to those who
are not merciful to mankind.”¹***

Jewel 2

عَنْ أَبِي مَالِكٍ الْأَشْعَرِيِّ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:
الطُّهُورُ شَطْرُ الْإِيمَانِ وَالْحَمْدُ لِلَّهِ
تَمْلَأُ الْمِيزَانَ وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ
تَمْلَأَانِ أَوْ تَمْلَأُ مَا بَيْنَ السَّمَاوَاتِ
وَالْأَرْضِ وَالصَّلَاةُ نُورٌ وَالصَّدَقَةُ
بُرْهَانٌ وَالصَّبْرُ ضِيَاءٌ وَالْقُرْآنُ حُجَّةٌ
لَكَ أَوْ عَلَيْكَ. كُلُّ النَّاسِ يَغْدُو فَبَايِعَ
نَفْسَهُ فَمُعْتِقُهَا أَوْ مُوْبِقُهَا.

Abu Malik Al-Ashari, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“Purity is half of faith, and the praise of Allah fills the scale. Glorification and praise fill up what is between the heavens and the earth. Prayer is a light, charity is proof, and patience is illumination. The Qur'an is a proof for you or against you. All people go out early in the morning and sell themselves, either setting themselves free or destroying themselves.”

Jewel 3

عَنْ أَبِي ذَرٍّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
قَالَ رَسُولُ اللَّهِ ﷺ: جُعِلَتْ لِي
الْأَرْضُ طَهُورًا وَمَسْجِدًا.

Abu Dharr al-Ghifari, Allah be pleased
with him, narrated that the Messenger of
Allah ﷺ said:

***“The earth has been made a place of
purification for me and a place of
prostration [Masjid].”³***

Jewel 4

عَنْ عَبْدِ اللَّهِ، رَضِيَ اللَّهُ عَنْهُ، عَنْ
النَّبِيِّ ﷺ قَالَ: أَفْضَلُ الْأَعْمَالِ
الصَّلَاةُ لَوَقْتِهَا وَبِرُّ الْوَالِدَيْنِ.

Abdullah, Allah be pleased with him,
narrated that the Messenger of Allah ﷺ
said:

***“The best of deeds is the observance of
prayer at its proper time and to treat
one's parents kindly.”⁴***

Jewel 5

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
نَهَانِي حَبِّي ﷺ أَنْ أَقْرَأَ رَاكِعًا أَوْ
سَاجِدًا.

Ali ibn Abi Talib, Allah be pleased with
him, reported:

***“My beloved (al-Mustafa) ﷺ made it
forbidden for me to recite (the Qur'an)
in a state of bowing [Ruku] or
prostration [Sujud].”⁵***

Jewel 6

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ
ﷺ: كَانَ يُوجِزُ فِي الصَّلَاةِ وَيُتِمُّ.

Anas ibn Malik, Allah be pleased with
him, reported:

***“In regard to the prayer, the Messenger
of Allah ﷺ used to be brief with it and
(yet) he perfected it.”⁶***

Jewel 7

عَنْ عَائِشَةَ، رَضِيَ اللَّهُ عَنْهَا، قَالَتْ:
كَانَ النَّبِيُّ ﷺ يُخَفِّفُ الرَّكْعَتَيْنِ اللَّتَيْنِ
قَبْلَ صَلَاةِ الصُّبْحِ حَتَّى إِنِّي لَأَقُولُ
هَلْ قَرَأَ بِأَمِّ الْكِتَابِ.

The mother of the believers, Aisha, Allah
be pleased with her, narrated:

***“The Prophet ﷺ used to make the two
cycles [Rakat] before the dawn [Fajr]
prayer so light that I would wonder if he
had even recited the Mother of the Book
[Al-Fatiha].”***

Jewel 8

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ
رَسُولُ اللَّهِ ﷺ: مِفْتَاحُ الصَّلَاةِ
الطُّهُورُ وَتَحْرِيمُهَا التَّكْبِيرُ وَتَحْلِيلُهَا
التَّسْلِيمُ.

Ali ibn Abi Talib, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“The key to prayer [Salat] is purification [Tuhur]; and it begins by saying Allah is the Greatest [Allahu Akbar] and its end is marked by the saying of peace [Taslim - As-Salamu ‘Alaykum].”⁸

Jewel 9

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: لَوْ
كَانَ الدِّينُ بِالرَّأْيِ لَكَانَ أَسْفَلُ الْخُفِّ
أَوَّلَى بِالْمَسْحِ مِنْ أَعْلَاهُ وَقَدْ رَأَيْتُ
رَسُولَ اللَّهِ ﷺ يَمْسَحُ عَلَى ظَاهِرِ
خُفِّهِ.

Ali ibn Abi Talib, Allah be pleased with
him, said:

***“If the Islamic way of life was based upon
mere opinion, it would be more appropriate
to wipe underneath the leather socks
[Khuff], rather than the upper part of it, but,
I, myself have seen the Messenger of Allah
ﷺ wiping over the upper part of his leather
socks.”***

Jewel 10

عَنْ عَلِيِّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: لَا
تُؤَخِّرُوا الْجِنَازَةَ إِذَا حَضَرَتْ.

Ali ibn Abi Talib, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“Do not delay the funeral prayer [al-
Janaza] once the body is ready.”¹⁰***

Jewel 11

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، أَنَّ النَّبِيَّ ﷺ كَانَ يَقُولُ فِي آخِرِ
وِثْرِهِ: اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ
سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ
وَأَعُوذُ بِكَ مِنْكَ لَا أَحْصِي ثَنَاءً عَلَيْكَ
أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ.

Ali ibn Abi Talib, Allah be pleased with him,
narrated that the Prophet ﷺ used to say at the end
of the Witr Prayer:

***“O Allah, I seek refuge in Your pleasure from
Your wrath and in Your forgiveness from Your
punishment. And I seek refuge in You from You;
I cannot praise You enough; You are as You have
praised Yourself.”¹¹***

Section Two

THE VIRTUES OF THE QUR'AN

Jewel 12

عَنْ عَائِشَةَ، رَضِيَ اللَّهُ عَنْهَا، عَنِ
النَّبِيِّ ﷺ قَالَ: مَثَلُ الَّذِي يَقْرَأُ الْقُرْآنَ
وَهُوَ حَافِظٌ لَهُ مَعَ السَّفَرَةِ الْكِرَامِ
الْبَرَّةِ، وَمَثَلُ الَّذِي يَقْرَأُ الْقُرْآنَ وَهُوَ
يَتَعَاهَدُهُ وَهُوَ عَلَيْهِ شَدِيدٌ، فَلَهُ أَجْرَانِ.

Aisha, Allah be pleased with her, narrated
that the Prophet ﷺ said:

“When a person recites the Qur'an and then preserves (memorizes) it by heart, he will be with the noble and righteous scribes (in Paradise). And when a person diligently struggles to learn the Qur'an by heart, and recites it with great difficulty, (he or she) will have double the reward.” ¹²

Jewel 13

عَنِ الْبَرَاءِ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
قَالَ رَسُولُ اللَّهِ ﷺ: زَيِّنُوا الْقُرْآنَ
بِأَصْوَاتِكُمْ.

Al-Bara, Allah be pleased with him,
narrated that the Messenger of Allah ﷺ
said:

***Make your voices beautiful when you
recite the Qur'an.***¹³

Jewel 14

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: خَيْرُكُمْ
مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ.

Ali bin Abi Talib, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“The best among you are those who
learn the Qur'an and then teach it (to
others).”¹⁴***

Jewel 15

عَنِ ابْنِ عَبَّاسٍ، رَضِيَ اللَّهُ عَنْهُ،
قَالَ: ضَمَّنِي رَسُولُ اللَّهِ ﷺ وَقَالَ:
اللَّهُمَّ عَلِّمَهُ الْكِتَابَ

Abdullah ibn Abbas, Allah be pleased
with him, narrated:

***“Once the Prophet ﷺ embraced me and
said:***

***“O Allah! Bestow upon him the
knowledge of the Book (the Qur'an).””***

Jewel 16

سَمِعْتُ حُذَيْفَةَ، رَضِيَ اللَّهُ عَنْهُ، يَقُولُ
حَدَّثَنَا رَسُولُ اللَّهِ ﷺ: أَنَّ الْأَمَانَةَ
نَزَلَتْ مِنَ السَّمَاءِ فِي جَذْرِ قُلُوبِ
الرَّجَالِ، وَنَزَلَ الْقُرْآنُ فَقَرَأُوا الْقُرْآنَ
وَعَلِمُوا مِنَ السُّنَّةِ.

Hudayfah, Allah be pleased with him, said:

“Honesty descended from the Heavens and settled in the roots of the hearts of men, and then the Qur'an was revealed and the people read the Qur'an, and (they) also learned (honesty) from the Sunnah.”

Both the Qur'an and the Sunnah strengthened their honesty.¹⁶

Jewel 17

عَنْ مُخَارِقٍ، سَمِعْتُ طَارِقًا، قَالَ:
قَالَ عَبْدُ اللَّهِ، رَضِيَ اللَّهُ عَنْهُمْ: إِنَّ
أَحْسَنَ الْحَدِيثِ كِتَابُ اللَّهِ، وَأَحْسَنَ
الْهُدَى هَدَى مُحَمَّدٍ ﷺ.

Abdullah, Allah be pleased with him,
said:

***“The best speech is the Book of Allah
(Qur'an), and the best guidance is the
guidance of (the Prophet)
Muhammad.”*** ¹⁷

Jewel 18

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ،
عَنِ النَّبِيِّ ﷺ قَالَ: الْمِرَاءُ فِي الْقُرْآنِ
كُفْرٌ.

Abu Hurayrah, Allah be pleased with
him, said: The Prophet ﷺ said:

***“Going back and forth trying to refute
one another concerning the Qur'an is
disbelief
[if you knew this was the case].”¹⁸***

Jewel 19

عَنْ أَبِي أُمَامَةَ، رَضِيَ اللَّهُ عَنْهُ،
قَالَ: سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ:
اقْرَءُوا الْقُرْآنَ؛ فَإِنَّهُ يَأْتِي يَوْمَ الْقِيَامَةِ
شَفِيعاً لأَصْحَابِهِ.

Abu Umamah, Allah be pleased with
him, reported: I heard the Messenger of
Allah ﷺ saying:

***“Read the Qur'an, for it will come as
an intercessor for its reciters on the
Day of Standing.”***¹⁹

Jewel 20

عَنْ عُمَرَ بْنِ الْخَطَّابِ، رَضِيَ اللَّهُ
عَنْهُ، أَنَّ النَّبِيَّ ﷺ قَالَ: إِنَّ اللَّهَ يَرْفَعُ
بِهَذَا الْكِتَابِ أَقْوَاماً وَيَضَعُ بِهِ
آخَرِينَ.

Umar ibn al-Khattab, Allah be pleased
with him reported that the Prophet ﷺ
said:

***“Most certainly, Allah elevates some
people with this Qur'an and He
disgraces others by it (meaning they do
not act upon it and are therefore
punished).”²⁰***

Jewel 21

عَنْ أَبِي مُوسَى، رَضِيَ اللَّهُ عَنْهُ،
عَنِ النَّبِيِّ ﷺ قَالَ: تَعَاهِدُوا الْقُرْآنَ
فَوَالَّذِي نَفْسِي بِيَدِهِ لَهُوَ أَشَدُّ تَفَصُّيًا
مِنَ الْإِبِلِ فِي عُقْلِهَا.

Abu Musa al-Ashari, Allah be pleased
with him, narrated that the Prophet ﷺ
said:

***“Stick to reciting the Qur'an, for, by
Him in Whose Hand my soul is, the
Qur'an runs away faster than camels
that are released from their fetters.”²¹***

Section Three

THE BOOK OF FAITH AND REMEMBRANCE OF ALLAH

Jewel 22

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ،
عَنِ النَّبِيِّ ﷺ قَالَ: الْإِيمَانُ بِضْعٌ^{٢٦}
وَسَبْعُونَ شُعْبَةً وَالْحَيَاءُ شُعْبَةٌ مِّنَ
الْإِيمَانِ.

Abu Hurayrah, Allah be pleased with
him, narrated that the Prophet
Muhammad ﷺ said:

***“Faith [Iman] has over seventy
branches, and modesty is a branch of
faith.”²²***

Jewel 23

عَنْ عَائِشَةَ، رَضِيَ اللَّهُ عَنْهَا، قَالَتْ:
كَانَ رَسُولُ اللَّهِ ﷺ يَذْكُرُ اللَّهَ عَزَّ
وَجَلَّ عَلَى كُلِّ أَحْيَانِهِ.

Aisha, Allah be pleased with her,
narrated:

***“The Messenger of Allah ﷺ used to
remember Allah, the Exalted and
Majestic, at all times.”²³***

Jewel 24

عَنْ عُمَرَ بْنِ الْخَطَّابِ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَنْ
تَوَضَّأَ فَأَحْسَنَ الْوُضُوءَ ثُمَّ قَالَ: أَشْهَدُ
أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ فَتُتَّحَتْ لَهُ ثَمَانِيَةُ أَبْوَابٍ
الْجَنَّةِ يَدْخُلُ مِنْ أَيِّهَا شَاءَ.

Umar ibn al-Khattab, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

'Whoever performs ablution [Wudhu] and performs it well and then says:

“Ashhadu an La ilaha illa Allah wa Ashhadu Anna Muhammadan Abduhu wa Rasuluhu

(I bear witness that there is none worthy of worship other than Allah, and I bear witness that Muhammad is his servant and Messenger), eight gates of Paradise will be opened for him, and he'll be able to enter through whichever one he wishes.”²⁴

Jewel 25

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ
ﷺ قَالَ: لَا طَاعَةَ فِي مَعْصِيَةِ إِمَامٍ
الطَّاعَةُ فِي الْمَعْرُوفِ.

Ali ibn Abi Talib, Allah be pleased with him, reported that the Prophet ﷺ said:

“There is no obedience in regard to anyone or anything, if (that obedience leads to) disobedience towards Allah. Most certainly, obedience is only in regard to that which is good.”²⁵

Jewel 26

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
جَاءَتْ فَاطِمَةُ، رَضِيَ اللَّهُ عَنْهَا، إِلَى
النَّبِيِّ ﷺ تَشْكُو مَجَلاً بِيَدَيْهَا فَأَمَرَهَا
بِالتَّسْبِيحِ وَالتَّكْبِيرِ وَالتَّحْمِيدِ.

Ali ibn Abi Talib, Allah be pleased with him, said:

“Fatimah went to the Prophet complaining of her hands blistering up [when she would take care of the home], so (instead of giving her a maid) he ordered her to say Glory be to Allah - Subhan'Allah [at-Tasbih], Allah is the Greatest - Allahu Akbar [Takbir], and Allah Praise is due to Allah - Alhamdulillah [at-Tahmid].”²⁶

Jewel 27

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ،
قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: لَقِّنُوا مَوْتَاكُمْ
لَا إِلَهَ إِلَّا اللَّهُ.

Abu Hurayrah, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“Urge your dying ones to say La ilaha
illa Allah (there is no deity other than
Allah).”²⁷***

Jewel 28

عَنْ عَائِشَةَ، رَضِيَ اللَّهُ عَنْهَا، أَنَّ
النَّبِيَّ ﷺ كَانَ إِذَا سَلَّمَ قَالَ: اللَّهُمَّ أَنْتَ
السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ يَا ذَا
الْجَلَالِ وَالْإِكْرَامِ.

Aisha, Allah be pleased with her, said:
When the Prophet ﷺ would utter the
greetings of peace (to end the prayer), he
used to say:

***“O Allah, You are the Source of Peace
[As-Salam] and peace comes from you.
You are All-Blessed, Oh, The Possessor
of Magnificence and Divine Kindness!”***

Section Four

THE IMPORTANCE OF LOVING THE PROPHET MUHAMMAD ﷺ

Jewel 29

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ
النَّبِيُّ ﷺ: لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى أَكُونَ
أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ
أَجْمَعِينَ.

Anas ibn Malik, Allah be pleased with him, narrated that the Prophet ﷺ said:

“None of you will truly have faith till he loves me more than his own father, his own children and all of mankind.”

29

Jewel 30

عَنْ أَبِي مُوسَى، رَضِيَ اللَّهُ عَنْهُ،
قَالَ: قِيلَ لِلنَّبِيِّ ﷺ: الرَّجُلُ يُحِبُّ
الْقَوْمَ وَلَمَّا يَلْحَقْ بِهِمْ. قَالَ: الْمَرْءُ مَعَ
مَنْ أَحَبَّ.

Abu Musa Al-Ashari, Allah be pleased
with him, said: It was said to the Prophet

ﷺ:

***“A person may love some individuals
but he doesn't have the ability to
compete with their good deeds.” The
Prophet said: “Everyone will be with
those whom he loves.”³⁰***

Jewel 31

عَنْ أَبِي رُقَيَّْةَ تَمِيمِ بْنِ أَوْسٍ الدَّارِيِّ،
رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ ﷺ قَالَ:
الدِّينُ النَّصِيحَةُ. قُلْنَا: لِمَنْ؟ قَالَ: لِلَّهِ،
وَلِكِتَابِهِ، وَلِرَسُولِهِ، وَلِأَيِّمَّةِ الْمُسْلِمِينَ
وَعَامَّتِهِمْ.

Tamim ibn Aws ad-Dari, Allah be pleased with him, narrated that the Prophet ﷺ said,

“The Islamic way of life is sincerity/advice [Nasiha].” We said, “To whom?” He ﷺ said, “To Allah, His Book, His Messenger and to the leaders of the Muslims and their common people.”³¹

Jewel 32

عَنْ أَبِي سَعِيدٍ، رَضِيَ اللَّهُ عَنْهُ، عَنِ
النَّبِيِّ ﷺ قَالَ: مَنْ رَأَانِي فِي الْمَنَامِ
فَقَدْ رَأَانِي فَإِنَّ الشَّيْطَانَ لَا يَتَمَثَّلُ بِي.

Abu Sa'id al-Khudri, Allah be pleased
with him, narrated that the Prophet ﷺ
said:

***"Whoever sees me (in a dream) has
really seen me, as the devil (shaytan)
cannot take my form."*** ³²

Jewel 33

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ عَنْهُ،
وَأَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ،
قَالَا: قَالَ رَسُولُ اللَّهِ ﷺ: مَا بَيْنَ بَيْتِي
وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ.

Ali ibn Abi Talib and Abu Hurayrah,
Allah be pleased with them, narrated that
the Messenger of Allah ﷺ said:

***“Everything between my house and my
pulpit [Minbar] is a garden [Rawdah]
from among the gardens of Paradise
[Jannah].”³³***

Jewel 34

عَنْ سَلْمَانَ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
فَتْرَةٌ بَيْنَ عِيسَى وَمُحَمَّدٍ ﷺ سِتُّ مِائَةٍ
سَنَةٍ.

Salman al-Farisi, Allah be pleased with him, narrated:

“The distance of time between the Prophet Esa [Jesus the son of Mary], Peace be upon them, and the Prophet Muhammad ﷺ was six hundred years.”

34

Jewel 35

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ،
قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: أَنَا أَوْلَى
النَّاسِ بِعِيسَى ابْنِ مَرْيَمَ فِي الدُّنْيَا
وَالْآخِرَةِ، وَالْأَنْبِيَاءُ إِخْوَةٌ لِعَلَّاتٍ،
أُمَّهَاتُهُمْ شَتَّى، وَدِينُهُمْ وَاحِدٌ.

Abu Hurayrah, Allah be pleased with him,
narrated the Messenger of Allah ﷺ said:

***“Both in this world and in the Hereafter, I
am the nearest of all the people to Jesus, the
son of Mary, peace be upon them. The
prophets are paternal brothers; their
mothers are different, but their religion is
one.”*** ³⁵

Jewel 36

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ
النَّبِيُّ ﷺ: لَا تَكْذِبُوا عَلَيَّ، فَإِنَّهُ مَنْ
كَذَبَ عَلَيَّ فَلْيَلِجِ النَّارَ.

Ali ibn Abi Talib, Allah be pleased with him, narrated that the Prophet ﷺ said:

“Don't attribute a lie to me, for whoever attributes a lie to me, then his abode will be the Hell-fire.”³⁶

Jewel 37

عَنِ ابْنِ أَبِي مُلَيْكَةَ، رَضِيَ اللَّهُ عَنْهُ،
عَنْ عَائِشَةَ، رَضِيَ اللَّهُ عَنْهَا، قَالَتْ:
مَا كَانَ خُلُقُ أَبِغَضَ إِلَى رَسُولِ اللَّهِ
ﷺ مِنَ الْكَذِبِ. وَلَقَدْ كَانَ الرَّجُلُ
يُحَدِّثُ عِنْدَ النَّبِيِّ ﷺ بِالْكَذِبَةِ فَمَا يَزَالُ
فِي نَفْسِهِ حَتَّى يَعْلَمَ أَنَّهُ قَدْ أَحْدَثَ
مِنْهَا تَوْبَةً.

Ibn Abi Mulaykah, Allah be pleased with him, said that
the (mother of the believers) Aisha, Allah be pleased with
her, said:

*“There was no behavior more hated to the Messenger of
Allah ﷺ than lying. (Sometimes) a man would lie in
narrating something in the presence of the Prophet ﷺ,
and he (the Prophet ﷺ) would not be content until he
knew that he had repented.”³⁷*

Jewel 38

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: الْبَخِيلُ
الَّذِي مَنْ ذُكِرْتُ عَنْدهُ فَلَمْ يُصَلِّ
عَلَيَّ.

Ali ibn Abi Talib, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“The miser is the one who when I am
mentioned in front of him, he still
doesn't send peace and blessings [Salat]
upon me.”³⁸***

Jewel 39

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: إِذَا حَدَّثْتُكُمْ عَنْ رَسُولِ اللَّهِ
بِحَدِيثٍ فَظَنُّوا بِهِ الَّذِي هُوَ أَهْنَاهُ
وَأَهْدَاهُ وَأَتَقَاهُ.

Ali ibn Abi Talib, Allah be pleased with
him, said:

***“When I narrate a prophetic saying
[Hadith] from the Messenger of Allah
ﷺ to you, then you must think of him as
being the best [Ahnaahu], the most
rightly guided [Ahdaahu] and the one
with the utmost fear of Allah [Atqaau].”***

Jewel 40

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ.
قَالُوا: يَا رَسُولَ اللَّهِ ﷺ، إِنَّكَ
تُدَاعِبُنَا؟ قَالَ: إِنِّي لَا أَقُولُ إِلَّا حَقًّا.

Abu Hurayrah, Allah be pleased with him, reported that the people said:

“O Messenger of Allah ﷺ, you joke around with us!” He replied, “But I only speak the truth.”⁴⁰

Jewel 41

عَنْ أَنَسِ بْنِ مَالِكٍ، رَضِيَ اللَّهُ عَنْهُ،
أَنَّ فَاطِمَةَ، رَضِيَ اللَّهُ عَنْهَا، بَكَتْ
عَلَى رَسُولِ اللَّهِ ﷺ حِينَ مَاتَ فَقَالَتْ:
يَا أَبَتَاهُ مِنْ رَبِّهِ مَا أَذْنَاهُ يَا أَبَتَاهُ إِلَى
جِبْرِيلَ نَنْعَاهُ يَا أَبَتَاهُ جَنَّةُ الْفِرْدَوْسِ
مَأْوَاهُ.

Anas ibn Malik, Allah be pleased with him, narrated that
Fatimah (al-Zahra), peace be upon her, wept for the
Messenger of Allah ﷺ when he passed from this world.

*She, peace be upon her, said: “O my father, how close he
is now to his Lord! O my father, we announce the news
to (the Angel) Jibra'il! O my father, Paradise - Jannatul-
Firdous is now his abode!”⁴¹*

Section Five

THE IMPORTANCE OF LOVING THE PROPHETIC HOUSEHOLD

Jewel 42

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ
ﷺ قَالَ: حَسْبُكَ مِنْ نِسَاءِ الْعَالَمِينَ
مَرْيَمُ ابْنَةُ عِمْرَانَ وَخَدِيجَةُ بِنْتُ
خُوَيْلِدٍ وَفَاطِمَةُ بِنْتُ مُحَمَّدٍ وَأَسِيَّةُ
امْرَأَةِ فِرْعَوْنَ.

Anas ibn Malik, Allah be pleased with him, narrated that the Prophet ﷺ said:

“Sufficient for you among the women of mankind are Maryam the daughter of Imran, Khadijah the daughter of Khuwaylid, Fatimah the daughter of Muhammad ﷺ and Asiyah the wife of Pharaoh.”⁴²

Jewel 43

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: كَانَ
النَّبِيُّ ﷺ إِذَا أَتَى بِالشَّيْءِ يَقُولُ:
اذهَبُوا بِهِ إِلَى فُلَانَةٍ، فَإِنَّهَا كَانَتْ
صَدِيقَةَ خَدِيجَةَ. اذهَبُوا بِهِ إِلَى بَيْتِ
فُلَانَةٍ، فَإِنَّهَا كَانَتْ تُحِبُّ خَدِيجَةَ.

Anas ibn Malik, Allah be pleased with him,
said:

*When the Prophet ﷺ was gifted something,
he used to say:*

*“Take it to so-and-so. She was Khadijah's
friend. Take it to the house of so-and-so.
She loved Khadijah.”⁴³*

Jewel 44

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: عَهْدَ
إِلَيَّ رَسُولُ اللَّهِ ﷺ أَنْ لَا يُحِبُّنِي إِلَّا
مُؤْمِنٌ وَلَا يَبْغُضُنِي إِلَّا مُنَافِقٌ.

Ali ibn Abi Talib, Allah be pleased with
him, said:

***“The Prophet ﷺ made a covenant with
me that none would love me except a
believer, and none would hate me
except a hypocrite.”⁴⁴***

Jewel 45

عَنِ الْبَرَاءِ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ
النَّبِيَّ ﷺ: أَبْصَرَ حَسَنًا وَحُسَيْنًا فَقَالَ:
اللَّهُمَّ إِنِّي أَحِبُّهُمَا فَأَحِبَّهُمَا.

Al-Bara, Allah be pleased with him,
narrated that the Prophet ﷺ looked at al-
Hasan and al-Husayn, peace be upon
them, and then he said:

“O Allah, I love them, so love them.”⁴⁵

Jewel 46

عَنْ ابْنِ عَبَّاسٍ، رَضِيَ اللَّهُ عَنْهُ،
قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: أَحِبُّوا اللَّهَ
لِمَا يَغْذُوكُمْ مِنْ نِعَمِهِ وَأَحِبُّونِي بِحُبِّ
اللَّهِ وَأَحِبُّوا أَهْلَ بَيْتِي لِحُبِّي.

Abdullah ibn Abbas, Allah be pleased
with him, narrated that the Messenger of
Allah ﷺ said:

***“Love Allah for what He provides you
with of His Blessings, love me due to
this love of Allah, and love the
Prophetic Household (Ahlul Bayt) due
to this love of me.”⁴⁶***

Jewel 47

عَنِ ابْنِ عُمَرَ، رَضِيَ اللَّهُ عَنْهُمَا،
قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: الْحَسَنُ
وَالْحُسَيْنُ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ
وَأَبُوهُمَا خَيْرٌ مِنْهُمَا.

Abdullah ibn Umar, Allah be pleased
with him, narrated that the Messenger of
Allah ﷺ said:

***“al-Hasan and al-Husayn are the
leaders of the youth of Paradise, and
their father, is even better than they
are.”***

(May Allah be pleased with them)⁴⁷

Jewel 48

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ،
عَنِ النَّبِيِّ ﷺ أَنَّهُ قَالَ لِحَسَنِ: اللَّهُمَّ
إِنِّي أَحِبُّهُ فَأَحِبَّهُ وَأَحِبِّ مَنْ يُحِبُّهُ.

Abu Hurayrah, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said to Al-Hasan, Allah be pleased with him;

***“O Allah, surely, I love him. Therefore,
You love him and love the one who
loves him.”⁴⁸***

Section Six

THE BOOK OF PEACE, LOVE AND MERCY

Jewel 49

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:
الرَّاحِمُونَ يَرْحَمُهُمُ الرَّحْمَانُ
ارْحَمُوا مَنْ فِي الْأَرْضِ يَرْحَمَكُمُ
مَنْ فِي السَّمَاءِ. الرَّحِمُ شُجْنَةٌ مِنَ
الرَّحْمَانِ، فَمَنْ وَصَلَهَا وَصَلَهُ اللَّهُ
وَمَنْ قَطَعَهَا قَطَعَهُ اللَّهُ.

Abdullah ibn Amr, Allah be pleased with him, narrated
that the Messenger of Allah ﷺ said:

“The merciful are shown mercy by the Most-Merciful [Ar-Rahman]. Be merciful on the earth, and you will be shown mercy from He who resides over us. The womb is named after Ar-Rahman, so whoever keeps ties to it, (keeps ties with the mother), Allah connects him, and whoever severs it, Allah dissociates him.”⁴⁹

Jewel 50

عَنْ عَمْرِو بْنِ شُعَيْبٍ، رَضِيَ اللَّهُ
عَنْهُ، عَنْ أَبِيهِ، عَنْ جَدِّهِ، قَالَ: قَالَ
رَسُولُ اللَّهِ ﷺ: لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ
صَغِيرَنَا وَيَعْرِفَ شَرَفَ كَبِيرِنَا.

Amr ibn Shu'ayb narrated from his
father, on the authority of his
grandfather, Allah be pleased with them,
who said: The Messenger of Allah ﷺ
said:

***“He is not one of us who does not have
mercy upon our young, nor honors our
elders.”***⁵⁰

Jewel 51

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ
رَسُولُ اللَّهِ ﷺ: إِنَّ السَّلَامَ اسْمٌ مِنْ
أَسْمَاءِ اللَّهِ تَعَالَى، وَضَعَهُ اللَّهُ فِي
الْأَرْضِ، فَأَفْشُوا السَّلَامَ بَيْنَكُمْ.

Anas ibn Malik, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said:

“The Source of Peace (As-Salam) is one of the Names of Allah Almighty which Allah has placed in the earth. Therefore, spread the greetings of peace among yourselves.”⁵¹

Jewel 52

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: كُنْتُ جَالِسًا عِنْدَ النَّبِيِّ ﷺ:
فَاسْتَأْذَنَ عَمَّارُ بْنُ يَاسِرٍ، فَقَالَ النَّبِيُّ
ﷺ: ائْذِنُوا لَهُ مَرْحَبًا بِالطَّيِّبِ
الْمُطَيَّبِ.

Ali ibn Abi Talib, Allah be pleased with
him, said:

***“I was sitting with the Prophet ﷺ, and
Ammar the son of Yasir, Allah be
pleased with them, asked permission to
enter. The Prophet ﷺ said: 'Let him in,
welcome to the good and the purified.'”***

Jewel 53

عَدِيُّ بْنُ ثَابِتٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
سَمِعْتُ الْبَرَاءَ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
سَمِعْتُ النَّبِيَّ ﷺ أَوْ قَالَ: قَالَ النَّبِيُّ
ﷺ: الْأَنْصَارُ لَا يُحِبُّهُمْ إِلَّا مُؤْمِنٌ،
وَلَا يُبْغِضُهُمْ إِلَّا مُنَافِقٌ، فَمَنْ أَحَبَّهُمْ
أَحَبَّهُ اللَّهُ، وَمَنْ أَبْغَضَهُمْ أَبْغَضَهُ اللَّهُ.

Adi ibn Thabit said: I heard Al-Bara, Allah be
pleased with him, say: I heard the Prophet ﷺ
saying or the Prophet ﷺ said:

***“No-one loves the helpers of Al-Madinah [Ansar]
except a believer, and no-one hates them except a
hypocrite. Therefore, Allah will love the one who
loves them, and He will dislike the one who
dislikes them.”*** ⁵³

Jewel 54

عَنْ أَبِي مُوسَى، رَضِيَ اللَّهُ عَنْهُ،
عَنِ النَّبِيِّ ﷺ قَالَ: مَنْ أَحَبَّ لِقَاءَ اللَّهِ
أَحَبَّ اللَّهُ لِقَاءَهُ، وَمَنْ كَرِهَ لِقَاءَ اللَّهِ
كَرِهَ اللَّهُ لِقَاءَهُ.

Abu Musa al-Ashari, Allah be pleased
with him, narrated that the Prophet ﷺ
said:

***“Whoever loves to meet Allah, then
Allah loves to meet him and whoever
dislikes to meet Allah, then Allah
dislikes His meeting with him.”⁵⁴***

Jewel 55

عَنْ نَافِعٍ، عَنِ ابْنِ عُمَرَ، رَضِيَ اللَّهُ
عَنْهُمَا، عَنِ النَّبِيِّ ﷺ قَالَ: أَحَبُّ
الْأَسْمَاءِ إِلَى اللَّهِ عَزَّ وَجَلَّ، عَبْدُ اللَّهِ
وَعَبْدُ الرَّحْمَانِ.

Abdullah Ibn Umar, Allah be pleased
with him, narrated that the Prophet ﷺ
said:

***“The most beloved of names to Allah
are the servant of Allah [Abdullah] and
the servant of the All-Merciful [Abdur-
Rahman].”⁵⁵***

Jewel 56

عَنْ عَائِشَةَ، رَضِيَ اللَّهُ عَنْهَا، عَنِ
النَّبِيِّ ﷺ قَالَ: إِنَّ اللَّهَ رَفِيقٌ يُحِبُّ
الرَّفْقَ فِي الْأَمْرِ كُلِّهِ.

The Mother of the Believers - Aisha,
Allah be pleased with her, narrated that
the Prophet ﷺ said:

***“Allah is Gentle and loves gentleness in
all things.”⁵⁶***

Jewel 57

عَنْ ابْنِ عَبَّاسٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ
رَجُلًا قَالَ: يَا رَسُولَ اللَّهِ ﷺ، إِنَّ أُمِّي
تُوفِّيتُ وَلَمْ تُوصَ، أَفَيَنْفَعُهَا أَنْ
أَتَصَدَّقَ عَنْهَا؟
قَالَ: نَعَمْ.

Abdullah ibn Abbas, Allah be pleased
with him, reported that a man said:

***“Oh Messenger of Allah ﷺ! My mother
passed away without a will. Will it help
her if I give charity [Sadaqah] on her
behalf?”***

“Yes,” he replied. ⁵⁷

Jewel 58

عَنْ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ، رَضِيَ
اللَّهُ عَنْهُ، أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ:
شَهِدْتُ مَعَ عُمُومَتِي حِلْفَ الْمُطَيِّبِينَ،
فَمَا أَحَبُّ أَنْ أَنْكُتَهُ، وَأَنْ لِي حُمْرَ
النَّعَمِ.

Abdul-Rahman ibn Awf, Allah be
pleased with him, reported that the
Prophet ﷺ said:

***“I was present with my uncles at the
covenant of the perfumed [Hilf ul-
Mutayyabin]. I would not wish to break
it even for red camels.”⁵⁸***

Jewel 59

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَامَ رَسُولُ اللَّهِ ﷺ لِحِنَازَةٍ
فَقُمْنَا حَتَّى جَلَسَ فَجَلَسْنَا.

Ali ibn Abi Talib, Allah be pleased with
him, said:

***“The Messenger of Allah ﷺ stood up
for a funeral, so we stood up too, and
when he sat back down, we sat back
down.”⁵⁹***

Jewel 60

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ
رَسُولَ اللَّهِ ﷺ قَالَ: خَلَقَ اللَّهُ مِائَةَ
رَحْمَةٍ فَوَضَعَ رَحْمَةً وَاحِدَةً بَيْنَ خَلْقِهِ
يَتَرَأَحْمُونَ بِهَا وَعِنْدَ اللَّهِ تِسْعَةٌ
وَتِسْعُونَ رَحْمَةً.

Abu Hurayrah, Allah be pleased with him,
narrated that the Messenger of Allah ﷺ said:

“Allah created a hundred mercies, then He placed one mercy among his creation. By means of this mercy they are able to show mercy among one another and with Allah are ninety-nine mercies.”⁶⁰

Jewel 61

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ
رَسُولَ اللَّهِ ﷺ قَالَ: نِعَمَ الصَّدَقَةُ
الْلَّحْقَةُ الصَّفِيُّ مَنَحَةً، وَالشَّاةُ الصَّفِيُّ
مَنَحَةً، تَغْذُو بِإِنَاءٍ، وَتَرْوَحُ بِآخَرٍ.

Abu Hurayrah, Allah be pleased with him,
narrated that the Messenger of Allah ﷺ said:

***“The best object of charity is a she-camel
which has (newly) given birth and gives
plenty of milk, or a she-goat which gives
plenty of milk; and is given to somebody to
utilize its milk by milking one bowl in the
morning and one in the evening.”⁶¹***

Jewel 62

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ
ﷺ قَالَ: لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ
لَأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ.

Anas ibn Malik, Allah be pleased with him, narrated that the Prophet ﷺ said:

“None of you truly believes until he loves for his brother what he loves for himself.” ⁶²

Jewel 63

عَنْ ابْنِ عَبَّاسٍ، رَضِيَ اللَّهُ عَنْهُ، عَنِ
النَّبِيِّ ﷺ قَالَ: مَنْ كَانَتْ لَهُ أَرْضٌ
فَأَرَادَ بَيْعَهَا فَلْيُعْرِضْهَا عَلَى جَارِهِ.

Abdullah ibn Abbas, Allah be pleased
with him, narrated that the Prophet ﷺ
said:

***“Whoever has land and wants to sell it,
let him offer it to his neighbor.”⁶³***

Jewel 64

عَنْ ابْنِ عُمَرَ، رَضِيَ اللَّهُ عَنْهُمَا،
قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: مَا زَالَ
جِبْرِيلُ يُوصِينِي بِالْجَارِ حَتَّى ظَنَنْتُ
أَنَّهُ سَيُورَثُهُ.

Abdullah ibn Umar, Allah be pleased
with them, narrated that the Messenger
of Allah ﷺ said:

***“The Angel Jibra'il/Gabriel, peace be
upon him, kept on encouraging me to
treat my neighbors in such a kind and
polite manner, to the extent that I
thought that he was going to order me
to make them my heirs.”*** ⁶⁴

Section Seven

THE BOOK OF DEEDS TO AVOID

Jewel 65

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ
حَرَّمَ مِنَ الرِّضَاعِ مَا حَرَّمَ مِنَ
النَّسَبِ.

Ali ibn Abi Talib, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“Truly, Allah has made unlawful
through suckling (from the same
woman) what He made unlawful
through lineage (meaning kinship by
way of your own mother and father).”⁶⁵***

Jewel 66

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: أَبْغَضُ
الْحَلَالَ إِلَى اللَّهِ الطَّلَاقُ.

Abdullah ibn Umar, Allah be pleased
with him, that the Messenger of Allah ﷺ
said:

***“The most disliked action amongst
permissible things to Allah is divorce.”***

66

Jewel 67

عَنْ أَبِي ذَرٍّ، رَضِيَ اللَّهُ عَنْهُ، أَنَّهُ
سَمِعَ رَسُولَ اللَّهِ ﷺ يَقُولُ: مَنْ ادَّعَى
مَا لَيْسَ لَهُ فَلَيْسَ مِنَّا وَلْيَتَّبِعْ مَقْعَدَهُ
مِنَ النَّارِ.

Abu Dharr, Allah be pleased with him,
said that he heard the Messenger of
Allah ﷺ say:

***“Whoever claims something that does
not belong to him; he is not one of us,
so let him take his place in Hell.”***⁶⁷

Jewel 68

رَجُلٌ مِّنْ أَصْحَابِ النَّبِيِّ ﷺ: أَنَّ
النَّبِيَّ ﷺ قَالَ: لَنْ يَهْلِكَ النَّاسُ حَتَّى
يَعْذِرُوا أَوْ يُعْذِرُوا مِنْ أَنْفُسِهِمْ.

A man from amongst the Companions of
the Prophet ﷺ narrated that the Prophet
ﷺ said:

***“The people will not perish until their
sins and faults become abundant, and
there remains no excuse for them.”*** ⁶⁸

Jewel 69

عَنْ عَبْدِ اللَّهِ، رَضِيَ اللَّهُ عَنْهُ، عَنِ
النَّبِيِّ ﷺ قَالَ: لَا يَدْخُلُ الْجَنَّةَ مَنْ
كَانَ فِي قَلْبِهِ مِثْقَالُ ذَرَّةٍ مِنْ كِبَرٍ.

Abdullah, Allah be pleased with him.
narrated that the Prophet ﷺ said:

***“He who has in his heart even the
weight of a mustard seed of pride shall
not enter Paradise.”***⁶⁹

Jewel 70

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ رَسُولَ
اللَّهِ ﷺ قَالَ: مَا كَانَ الْفُحْشُ فِي شَيْءٍ
قَطُّ إِلَّا شَانَهُ وَلَا كَانَ الْحَيَاءُ فِي
شَيْءٍ قَطُّ إِلَّا زَانَهُ.

Anas ibn Malik, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“There is never any obscenity in a
thing, except that it disfigures it, and
there is never any modesty in a thing,
except that it adorns it.”⁷⁰***

Jewel 71

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ: أَخَذَ رَسُولُ اللَّهِ ﷺ حَرِيرًا
بِشِمَالِهِ وَذَهَبًا بِيَمِينِهِ ثُمَّ رَفَعَ بِهِمَا
يَدَيْهِ فَقَالَ: إِنَّ هَذَيْنِ حَرَامٌ عَلَى
ذُكُورِ أُمَّتِي حِلٌّ لِنِسَائِهِمْ.

Ali ibn Abi Talib, Allah be pleased with
them, said:

***‘The Messenger of Allah ﷺ took hold of
some silk in his left hand and some
gold in his right, then he raised his
hands and said: ‘These two are
forbidden for the males of my nation,
and permitted for the females.’⁷¹***

Section Eight

THE VIRTUES OF THE HOLY CITIES

Jewel 72

عَنْ أَنَسِ بْنِ مَالِكٍ، رَضِيَ اللَّهُ عَنْهُ،
قَالَ: حَالَفَ رَسُولُ اللَّهِ ﷺ بَيْنَ قُرَيْشٍ
وَالْأَنْصَارِ فِي دَارِي الَّتِي بِالْمَدِينَةِ.

Anas ibn Malik, Allah be pleased with
him, said:

***“The Messenger of Allah ﷺ formed an
alliance between the Quraysh and the
helpers of Madinah (Ansar) in my
house in Madinah.”⁷²***

Jewel 73

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ
ﷺ كَانَ إِذَا قَدِمَ مِنْ سَفَرٍ فَنَظَرَ إِلَى
جُدُرَاتِ الْمَدِينَةِ أَوْضَعَ رَاحِلَتَهُ وَإِنْ
كَانَ عَلَى دَابَّةٍ حَرَّكَهَا مِنْ حُبِّهَا.

Anas ibn Malik, Allah be pleased with him, said:

“When the Prophet ﷺ would return from a trip and would see the walls of Madinah, he would hasten his riding camel, and if he was upon a domesticated animal, he would quicken the animal out of his love for the city of Madinah.”⁷³

Jewel 74

عَنْ ابْنِ عَبَّاسٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ
النَّبِيَّ ﷺ خَرَجَ مِنَ الْمَدِينَةِ إِلَى مَكَّةَ
لَا يَخَافُ إِلَّا اللَّهَ رَبَّ الْعَالَمِينَ،
فَصَلَّى رَكْعَتَيْنِ.

Abdullah ibn Abbas, Allah be pleased
with them, said:

***“The Prophet ﷺ went from (the city of)
Madinah to Mecca, not fearing anyone
except Allah the Lord of the worlds,
and then he prayed two cycles of prayer
(Rakat).”⁷⁴***

Jewel 75

وَحَدَّثَنِي مَالِكٌ، أَنَّهُ بَلَغَهُ أَنَّ عُمَرَ بْنَ
عَبْدِ الْعَزِيزِ، رَضِيَ اللَّهُ عَنْهُمْ، حِينَ
خَرَجَ مِنَ الْمَدِينَةِ التَّفَتَ إِلَيْهَا فَبَكَى ثُمَّ
قَالَ: يَا مُزَاهِمُ أَتَخْشَى أَنْ نَكُونَ مِمَّنْ
نَفَتِ الْمَدِينَةُ.

Malik related to me that he had heard that when Umar ibn Abd al- Aziz, Allah have mercy upon them, left the city of Madinah, (out of courtesy for the sanctity of the city) he turned towards it and wept. Then he said:

“O Muzahim! Do you fear that we might be among those that Madinah casts off?”⁷⁵

Jewel 76

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ
رَسُولَ اللَّهِ ﷺ قَالَ: يَأْتِي الْمَسِيحُ مِنْ
قِبَلِ الْمَشْرِقِ هِمَّتُهُ الْمَدِينَةُ حَتَّى يَنْزِلَ
دُبْرَ أُحُدٍ ثُمَّ تَصْرِفُ الْمَلَائِكَةُ وَجْهَهُ
قِبَلَ الشَّامِ وَهُنَاكَ يَهْلِكُ.

Abu Hurayrah, Allah be pleased with him,
narrated that the Messenger of Allah ﷺ said:

***“The Dajjal will come from the East with
the intention of attacking Madinah until he
will encamp behind Uhud. Then the angels
will turn his face towards Syria and there
[in Syria] he will perish.”*** ⁷⁶

Jewel 77

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ، رَضِيَ اللَّهُ
عَنْهُ، أَنَّ النَّبِيَّ ﷺ قَالَ: إِنَّ لِي حَوْضًا
مَا بَيْنَ الْكَعْبَةِ وَبَيْتِ الْمَقْدِسِ أَبْيَضُ
مِثْلَ اللَّبَنِ أُنَيْتُهُ عَدَدُ النُّجُومِ وَإِنِّي
لَأَكْثَرُ الْأَنْبِيَاءِ تَبَعًا يَوْمَ الْقِيَامَةِ.

Abu Sa'id Al-Khudri, Allah be pleased with
him, that the Prophet ﷺ said:

***“I have a pond as large as the distance
between the Kaba and the Sacred House in
Jerusalem; it’s whiter than milk and its
vessels are the number of the stars in the
sky. I will be the Prophet with the most
followers on the Day of Standing.”⁷***

Section Nine

THE BOOK OF RECOMMENDED FOODS

Jewel 78

عَدِيَّ بْنَ حَاتِمٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
سَمِعْتُ رَسُولَ اللَّهِ ﷺ يَقُولُ: اتَّقُوا
النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ.

Adi ibn Hatim, Allah be pleased with him, narrated that he heard the Prophet ﷺ saying:

“Save yourself from the fire, by giving even half of a date [Phoenix dactylifera] in charity.”⁷⁸

Jewel 79

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: لَقَدْ
سَقَيْتُ رَسُولَ اللَّهِ ﷺ بِقَدَحِي هَذَا
الشَّرَابَ كُلَّهُ الْعَسَلَ وَالنَّبِيذَ وَالْمَاءَ
وَاللَّبَنَ.

Anas ibn Malik, Allah be pleased with
him, said:

*I served the Messenger of Allah ﷺ his
drink (to quench his thirst) and this cup
of mine has held: honey, non-alcoholic
Nabidh, water and milk (to give to the
Messenger of Allah)."*

79

Jewel 80

عَنْ جَابِرِ بْنِ عَبْدِ اللَّهِ، رَضِيَ اللَّهُ
عَنْهُ، قَالَ: أَتَتِ النَّبِيَّ ﷺ بَوَاكِي
فَقَالَ: اللَّهُمَّ اسْقِنَا غَيْثًا مُغِيثًا مَرِيئًا
مَرِيئًا نَافِعًا غَيْرَ ضَارٍّ عَاجِلًا غَيْرَ
أَجَلٍ قَالَ: فَأُطْبِقَتْ عَلَيْهِمُ السَّمَاءُ.

Jabir ibn Abdullah, Allah be pleased with them,
said:

*“The people came to the Prophet ﷺ weeping
(due to there being a drought). He said ﷺ
(making supplication): O Allah! Give us rain
which will replenish us, that which is
abundant, fertilizing and profitable, and not
that which is disastrous; granting it (rain) now
without delay. He (the narrator) said:
Thereupon the sky became overcast.”*⁸⁰

Jewel 81

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ، رَضِيَ
اللَّهُ عَنْهُ، قَالَ: رَأَيْتُ النَّبِيَّ ﷺ يَأْكُلُ
دَجَاجًا.

Abu Musa al-Ashari, Allah be pleased
with him, narrated:

“I saw the Prophet ﷺ eating chicken.”

81

Jewel 82

عَنْ مُجَاهِدٍ، قَالَ سَمِعْتُ ابْنَ عُمَرَ،
رَضِيَ اللَّهُ عَنْهُمَا، عَنِ النَّبِيِّ ﷺ
قَالَ: مِنَ الشَّجَرِ شَجَرَةٌ تَكُونُ مِثْلَ
الْمُسْلِمِ، وَهِيَ النَّخْلَةُ.

Abdullah ibn Umar, Allah be pleased
with them, narrated that the Prophet ﷺ
said:

***“There is a tree among the trees which
is similar to a Muslim, and that is the
date palm tree.”⁸²***

Jewel 83

عَنْ عُمَرَ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ
رَسُولُ اللَّهِ ﷺ ائْتَدِمُوا بِالزَّيْتِ
وَادَّهِنُوا بِهِ فَإِنَّهُ مِنْ شَجَرَةٍ مُبَارَكَةٍ.

Umar ibn al-Khattab, Allah be pleased
with him, narrated that the Messenger of
Allah ﷺ said:

***‘Season (your food) with olive oil and
anooint yourselves with it, for it comes
from a blessed tree.’⁸³***

Jewel 84

عَنْ ابْنِ شِهَابٍ، أَخْبَرَنِي أَبُو سَلَمَةَ
بْنُ عَبْدِ الرَّحْمَنِ، وَسَعِيدُ بْنُ
الْمُسَيَّبِ، أَنَّ أَبَا هُرَيْرَةَ، رَضِيَ اللَّهُ
عَنْهُ، أَخْبَرَهُمَا أَنَّهُ، سَمِعَ رَسُولَ اللَّهِ
ﷺ يَقُولُ: إِنَّ فِي الْحَبَّةِ السَّوْدَاءِ
شِفَاءً مِنْ كُلِّ دَاءٍ إِلَّا السَّامَ. وَالسَّامُ
الْمَوْتُ. وَالْحَبَّةُ السَّوْدَاءُ الشُّونِيزُ.

Abu Hurayrah, Allah be pleased with him, narrated
that he heard the Messenger of Allah ﷺ say:

***“In black seed there is healing for every disease,
except death [as-Sam].”***

As-Sam means death and black seed is Shuniz.⁸⁴

Jewel 85

عَنْ عَبْدِ اللَّهِ، رَضِيَ اللَّهُ عَنْهُ، قَالَ:
قَالَ رَسُولُ اللَّهِ ﷺ: عَلَيْكُمْ بِالشَّفَائَيْنِ
الْعَسَلِ وَالْقُرْآنِ.

Abdullah, Allah be pleased with him,
narrated that the Messenger of Allah ﷺ
said:

***“Upon you are the two that bring
healing: Honey and the Qur’an.”⁸⁵***

Section Ten

THE BOOK OF FASTING

Jewel 86

عَنْ حَفْصَةَ، رَضِيَ اللَّهُ عَنْهَا، قَالَتْ:
أَرْبَعٌ لَمْ يَكُنْ يَدْعُهُنَّ النَّبِيُّ ﷺ: صِيَامَ
عَاشُورَاءَ وَالْعَشْرَ وَثَلَاثَةَ أَيَّامٍ مِنْ
كُلِّ شَهْرٍ وَرَكَعَتَيْنِ قَبْلَ الْغَدَاةِ.

Hafsah, Allah be pleased with her, said:

***“There are four things which the Prophet ﷺ
never gave up:***

- 1) Fasting the Day of Ashura,***
- 2) Fasting during the ten days (of Dhul
Hijjah),***
- 3) Fasting three days of each month, and***
- 4) Praying two cycles of prayer (2 Rakat
Sunnah) before Al-Ghada/ Fajr/Subh.”⁸⁶***

2)

Jewel 87

عَنْ ابْنِ عَبَّاسٍ، رَضِيَ اللَّهُ عَنْهُمَا،
قَالَ: مَا رَأَيْتُ النَّبِيَّ ﷺ يَتَحَرَّى
صِيَامَ يَوْمٍ فَضَّلَهُ عَلَى غَيْرِهِ، إِلَّا هَذَا
الْيَوْمَ، يَوْمَ عَاشُورَاءَ وَهَذَا الشَّهْرَ.
يَعْنِي شَهْرَ رَمَضَانَ.

Abdullah ibn Abbas, Allah be pleased
with him, narrated:

***"I never saw the Prophet ﷺ seeking
out a day to fast more than this day, the
Day of Ashura, or this month, the
month of Ramadan."***⁸⁷

Jewel 88

عَنْ عَلِيٍّ بْنِ أَبِي طَالِبٍ، رَضِيَ اللَّهُ
عَنْهُ، عَنْ رَسُولِ اللَّهِ ﷺ قَالَ: إِنَّ اللَّهَ
تَبَارَكَ وَتَعَالَى يَقُولُ: الصَّوْمُ لِي وَأَنَا
أَجْزِي بِهِ وَلِلصَّائِمِ فَرْحَتَانِ حِينَ
يُفْطِرُ وَحِينَ يَلْقَى رَبَّهُ وَالَّذِي نَفْسِي
بِيَدِهِ لَخُلُوفٌ فَمِ الصَّائِمِ أَطْيَبُ عِنْدَ
اللَّهِ مِنْ رِيحِ الْمِسْكِ.

Ali ibn Abi Talib, Allah be pleased with him, narrated that the Messenger of Allah ﷺ said that Allah said:

"Surely your Lord said, 'Fasting is for Me, and I shall reward for it.' In regard to the fasting person he has two moments of joy. The first is when he breaks his fast and the second is when he meets His Lord. By the One in whose hand my soul is, the smell that emits from the mouth of the one fasting is more favourable to Allah than the scent of musk." ⁸⁸

Jewel 89

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ
رَسُولَ اللَّهِ ﷺ قَالَ: إِذَا دَخَلَ شَهْرُ
رَمَضَانَ فَتُحْتُ أَبْوَابُ الْجَنَّةِ وَغُلِّقَتْ
أَبْوَابُ النَّارِ وَصُفِّدَتِ الشَّيَاطِينُ.

Abu Hurayrah, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“When the month of Ramadan
commences, the gates of Paradise are
opened up and the gates of Hell are
closed and the devils are shackled.”***⁸⁹

Section Eleven

THE BOOK OF LIVELIHOOD

Jewel 90

عَنْ أُمِّ هَانِيٍّ، رَضِيَ اللَّهُ عَنْهَا، أَنَّ
النَّبِيَّ ﷺ قَالَ لَهَا: اتَّخِذِي غَنَمًا فَإِنَّ
فِيهَا بَرَكَاتًا.

Umm Hani, Allah be pleased with her,
narrated that the Prophet ﷺ said to her:

“Keep sheep, for in them is blessing!”

90

Jewel 91

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ،
عَنِ النَّبِيِّ ﷺ قَالَ: لَيْسَ الْغِنَى عَنْ
كَثْرَةِ الْعَرَضِ، وَلَكِنَّ الْغِنَى غِنَى
النَّفْسِ.

Abu Hurayrah, Allah be pleased with him, narrated that the Prophet ﷺ said.

“Being wealthy is not having many possessions, but true wealth is being content with oneself.”⁹¹

Jewel 92

عَنْ فَضَالَةَ بْنِ عُبَيْدٍ، رَضِيَ اللَّهُ
عَنْهُ، أَنَّهُ سَمِعَ رَسُولَ اللَّهِ ﷺ يَقُولُ:
طُوبَى لِمَنْ هُدِيَ إِلَى الْإِسْلَامِ وَكَانَ
عَيْشُهُ كَفَافًا وَ قَنَعَ.

Fadala ibn Ubayd, Allah be pleased with
him, narrated that the Messenger of
Allah ﷺ said:

***“Glad tidings to whoever is guided to
Islam, his livelihood was sufficient and
he was satisfied.”⁹²***

Jewel 93

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ
رَسُولَ اللَّهِ ﷺ قَالَ: كَانَ زَكَرِيَّا
نَجَّارًا.

Abu Hurayrah, Allah be pleased with
him, reported the Messenger ﷺ as
saying:

***“Zakariyyah, peace be upon him, was a
carpenter.”***⁹³

Jewel 94

عَنْ أَبِي هُرَيْرَةَ، رَضِيَ اللَّهُ عَنْهُ،
عَنِ النَّبِيِّ ﷺ قَالَ: الْفِضَّةُ بِالْفِضَّةِ
وَالذَّهَبُ بِالذَّهَبِ وَالشَّعِيرُ بِالشَّعِيرِ
وَالْحِنْطَةُ بِالْحِنْطَةِ مِثْلًا بِمِثْلِ.

It was narrated from Abu Hurayrah,
Allah be pleased with him, that the
Prophet ﷺ said:

***“Silver for silver, gold for gold, barley
for barley, wheat for wheat, like for
like.”***⁹⁴

Jewel 95

عَنْ ابْنِ عَبَّاسٍ، رَضِيَ اللَّهُ عَنْهُ، عَنِ
النَّبِيِّ ﷺ قَالَ: مَنْ كَانَتْ لَهُ أَرْضٌ
فَأَرَادَ بَيْعَهَا فَلْيَعْرِضْهَا عَلَى جَارِهِ.

Abdullah ibn Abbas, Allah be pleased
with him, that the Prophet ﷺ said:

***“Whoever has land and wants to sell it,
let him offer it to his neighbor.”⁹⁵***

Section Twelve

THE BOOK OF ORNAMENTS

Jewel 96

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: كَانَ
نَعْلُ سَيْفِ رَسُولِ اللَّهِ ﷺ مِنْ فِضَّةٍ
وَقَبِيْعَةُ سَيْفِهِ فِضَّةٌ وَمَا بَيْنَ ذَلِكَ حَلَقٌ
فِضَّةٌ.

Anas ibn Malik, Allah be pleased with
him, said:

*"The metallic end of the sheath of the
Messenger of Allah ﷺ was of made
silver, the pommel of his sword was
silver and what was between were rings
of silver."*⁹⁶

Jewel 97

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: كَانَ
خَاتَمُ النَّبِيِّ ﷺ مِنْ وَرَقٍ فَصُّهُ
حَبَشِيٌّ.

Anas ibn Malik, Allah be pleased with
him, said:

***“The ring of the Prophet ﷺ was made
of silver, set with an Abyssinian stone.”***

97

Jewel 98

عَنْ أَنَسٍ، رَضِيَ اللَّهُ عَنْهُ، أَنَّ النَّبِيَّ
ﷺ: اتَّخَذَ خَاتَمًا مِنْ وَرَقٍ وَفَصَّهُ
حَبَشِيٍّ وَنَقَشَهُ مُحَمَّدٌ رَسُولُ اللَّهِ.

Anas ibn Malik, Allah be pleased with
him, said:

***“The Prophet ﷺ put on a silver ring, set
with an Ethiopian stone (Fass), on
which the inscription was:
"Muhammad is the Messenger of
Allah.”⁹⁸***

Jewel 99

عَنْ عَلِيٍّ، رَضِيَ اللَّهُ عَنْهُ، قَالَ: نَهَى
رَسُولُ اللَّهِ ﷺ عَنِ التَّخْتُمِ بِالذَّهَبِ.

Ali ibn Abi Talib, Allah be pleased with
him, said:

***“The Messenger of Allah ﷺ forbade
men from wearing gold rings.”⁹⁹***

Jewel 100

عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ، رَضِيَ اللَّهُ
عَنْهُمَا، قَالَ: كَانَ رَسُولُ اللَّهِ ﷺ
يَلْبَسُ خَاتَمًا مِنْ ذَهَبٍ فَنَبَذَهُ فَقَالَ: لَا
أَلْبَسُهُ أَبَدًا. فَنَبَذَ النَّاسُ خَوَاتِيمَهُمْ.

Abdullah ibn Umar, Allah be pleased
with them, narrated that the Messenger
of Allah ﷺ once wore a gold ring, then
he threw it and said:

***““I will never wear it again.” Thus, the
people (the Sahaba in following the
example of the Prophet) also threw
their rings.”¹⁰⁰***

*And the last of the calls will be,
All praise is due to Allah, the
Lord of the worlds.*

End Notes



¹ Sahih Bukhari - The Book of Oneness

² Sahih Muslim - The Book of Purification

³ Sahih Hadith - Sunan Abu Dawud, The Book of Prayer

⁴ Sahih Muslim - The Book of Faith

⁵ Sahih Muslim - The Book of Prayers

⁶ Sahih Muslim - The Book of Prayers

⁷ Sahih Bukhari - The Book of the Night Prayer

⁸ Sahih Hadith - Sunan Abu Dawud, The Book of Purification

⁹ Sahih Hadith – Sunan Abu Dawud, The Book of Purification

¹⁰ Sahih Hadith - Sunan ibn Majah – The Chapter Regarding Funerals

¹¹ Sahih Hadith – Sunan al-Nasa'i – The Book of

the Night and Voluntary Prayers

¹² Sahih Bukhari - The Book of the Tafsir of the Qur'an

¹³ Sahih Hadith - Sunan al-Nasa'i - The Book of the Commencement of the Prayer

¹⁴ Sahih Hadith – Sunan al-Tirmidhi – The Chapters on the Virtues of the Qur'an

¹⁵ Sahih Bukhari - The Book of Knowledge

¹⁶ Sahih Bukhari - The Book of Holding Fast to the Quran and Sunnah

¹⁷ Sahih Bukhari - The Book of Good Manners

¹⁸ Sahih Hadith - Sunan Abi Dawud - The Book of the Sunnah

¹⁹ Sahih Muslim - Riyadus Saliheen of Imam al-Nawawi, The Book of the Virtues of the Qur'an

²⁰ Sahih Muslim - Riyadus Saliheen of Imam al-Nawawi, The Beauty of the Righteous, The Book of the Virtues of the Qur'an

²¹ Sahih Bukhari - The Book of the Virtues of Reciting the Quran

²² Sahih Muslim - The Book of Faith

²³ Sahih Hadith - Sunan Abi Dawud – The Book of Purification

²⁴ Sahih Hadith - Sunan al-Nasa'i – The Book of Purification

²⁵ Sahih Bukhari – The Book of the Virtues and

Merits of the Prophet Muhammad

²⁶ Sahih Hadith - Sunan ibn Majah – The Chapter on Funerals

²⁷ Sahih Hadith - Sunan ibn Majah – The Chapter on Funerals

²⁸ Sahih Hadith - Sunan Abi Dawud – The Book of the Witr Prayer

²⁹ Sahih Bukhari - The Book of Belief

³⁰ Sahih Bukhari - The Book of Manners

³¹ Sahih Muslim - 40 Hadith of Imam al-Nawawi, Number 7

³² Sahih Bukhari - The Book of Dream Interpretation

³³ Sahih Hadith - Sunan al-Tirmidhi

³⁴ Sahih Bukhari - The Book of the Merits of the Ansar – Helpers of Madinah

³⁵ Sahih Bukhari - The Book of the Prophets

³⁶ Sahih Bukhari - The Book of Knowledge – Chapter: The sin of a person who lies against the Prophet.

³⁷ Hasan Hadith - Sunan Al-Tirmidhi, The Chapter on Maintain Righteousness and Good Relations with Relatives

³⁸ Sahih Hadith - Sunan al-Tirmidhi – The Book of Supplications

³⁹ Sahih Hadith - Sunan ibn Majah – The Book of

the Sunnah

⁴⁰ Sahih Hadith - Al-Adab al-Mufrad of Imam al-Bukhari – Dealings with people and Good Character

⁴¹ Sahih Hadith - Sunan al-Nasa'i – The Book of Crying for the Deceased

⁴² Sahih Hadith - Sunan al-Tirmidhi – The Book of Virtues

⁴³ Hasan Hadith - Al-Adab Al-Mufrad by Imam Al-Bukhari, The Book of Correctness

⁴⁴ Sahih Hadith - Sunan al-Nasa'i, The Book of Faith and Its Signs

⁴⁵ Sahih Hadith - Sunan al-Tirmidhi – The Virtues of the Family of the Prophet

⁴⁶ Hasan Hadith - Sunan al-Tirmidhi – The Book of Virtues

⁴⁷ Hasan Hadith - Sunan ibn Majah – The Book of the Sunnah

⁴⁸ Sahih Muslim - The Book of the Merits of the Companions

⁴⁹ Hasan Hadith - Sunan Al-Tirmidhi, Being Merciful with People

⁵⁰ Hasan Hadith - Sunan Al-Tirmidhi, The Book of Maintaining Good Relations with Relatives

⁵¹ Hasan Hadith - Al-Adab Al-Mufrad by Imam Al-Bukhari, The Book of Greetings

- ⁵² Hasan Hadith, - Sunan ibn Majah, The Book of the Sunnah
- ⁵³ Sahih Bukhari - The Merits of the Ansar
- ⁵⁴ Sahih Bukhari - The Book of How to Make Your Heart Tender
- ⁵⁵ Hasan Hadith - Sunan al-Tirmidhi, The Book of Manners
- ⁵⁶ Sahih Hadith - Sunan ibn Majah, The Book of Manners
- ⁵⁷ Sahih Hadith - al-Adab al-Mufrad – Chapter: Dutifulness Towards Parents After Their Death
- ⁵⁸ Al-Adab al-Mufrad of Imam al-Bukhari – The Book of Good Conduct
- ⁵⁹ Sahih Hadith - Sunan ibn Majah – The Chapters Regarding Funerals
- ⁶⁰ Sahih Hadith - Sunan al-Tirmidhi – The Chapter of Supplications
- ⁶¹ Sahih Bukhari - The Book of Drinks
- ⁶² Sahih Bukhari - The Book of Belief
- ⁶³ Sahih Hadith - Sunan ibn Majah - The Chapters of Pre-emption
- ⁶⁴ Sahih Bukhari - The Book of Good Manners – Chapter: The Recommendation of Being Kind to One's Neighbours
- ⁶⁵ Sahih Hadith - Sunan al-Tirmidhi, The Book on Suckling

⁶⁶ Sahih Hadith - Sunan ibn Majah, The Book of Divorce

⁶⁷ Sahih Hadith - Sunan ibn Majah, The Book of Rulings

⁶⁸ Sahih Hadith - Sunan Abi Dawud, The Book of Battles

⁶⁹ Sahih Muslim - The Chapter on the Prohibition of Pride and the Definition of it

⁷⁰ Sahih Hadith - Sunan ibn Majah, The Book of Asceticism

⁷¹ Sahih Hadith - Sunan ibn Majah, The Chapter on Clothing

⁷² Sahih Hadith - al-Adab al-Mufrad of Imam al-Bukhari

⁷³ Sahih Hadith - Sunan al-Tirmidhi – The Virtues of Madinah

⁷⁴ Sunan al-Tirmidhi - The Book on Traveling

⁷⁵ Muwatta of Imam Malik - The Virtues of Madinah

⁷⁶ Sahih Bukhari - The Book of Hajj

⁷⁷ Sunan ibn Majah - The Book of Ascetism

⁷⁸ Sahih Bukhari - The Book of Zakat

⁷⁹ Sahih Muslim - The Book of Drinks

⁸⁰ Sahih Hadith - Sunan Abu Dawud, The Chapter of Raising the Hands During the Rain Prayer

⁸¹ Sahih al-Bukhari - The Book of Hunting

- ⁸² Sahih al-Bukhari - The Book of Food
- ⁸³ Sahih Hadith - Sunan ibn Majah, The Chapter on Foods
- ⁸⁴ Sahih Hadith - Sunan ibn Majah, The Chapter on Medicine
- ⁸⁵ Sunan al-Nasa'i - The Book of Medicine
- ⁸⁶ Sunan al-Nasa'i - The Book of Fasting
- ⁸⁷ Sahih Bukhari - The Book of Fasting
- ⁸⁸ Sahih Hadith - Sunan al-Nasa'i, The Book of Fasting
- ⁸⁹ Sahih Hadith - Sunan al-Nasa'i, The Book of Fasting
- ⁹⁰ Sahih Hadith - Sunan ibn Majah
- ⁹¹ Sahih Hadith - Sunan Al-Tirmidhi - The Chapter on Asceticism
- ⁹² Sunan al-Tirmidhi - The Chapter on Asceticism
- ⁹³ Sahih Muslim - The Book of Virtues, The Virtues of Zakariyyah
- ⁹⁴ Sahih Hadith - Sunan ibn Majah, The Book of Business Transactions
- ⁹⁵ Sahih Hadith - Sunan ibn Majah, The Chapters of Pre-emption
- ⁹⁶ Sahih Hadith - Sunan al-Nasa'i, The Book of Adornment
- ⁹⁷ Sahih Hadith - Sunan Abu Dawud, The Book of Signet-rings

⁹⁸ Sahih Hadith - Sunan al-Nasa'i, The Book of Adornment

⁹⁹ Sahih Hadith - Sunan ibn Majah, The Book on Clothing

¹⁰⁰ Sahih al-Bukhari - The Book on Clothing